STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Peliver Report to:

Constant Information Commission

State Constant Commission

211 State Report

WELL PLUGGING RECORD

| 211 to Broadway Wich ta, Kansas | | Pawnee | Count | y. Sec15 T | wp. 21 Rge | (E) (16) | | |
|--|--------------------------|---|------------------|--|---|------------------------------------|--|--|
| NORTH | | NE/CNW#SW#" | or footage fro | m lines | SE SE N | E | | |
| | _ | Murfir | | ra | | Well No. 1 | | |
| | | Union N | | | | | | |
| | | Well (completed | | | | ry hole | | |
| | Date well con | mpleted | <u> </u> | | _ | 3-161956 | | |
| | | r plugging filed_ | | | | <u>3-16₁₉56</u> | | |
| | | r plugging appro menced | | | | 3-1619.56 3-16 _{19.56} | | |
| } i i | | | | | | | | |
| | | Plugging completed 3-1619-56 Reason for abandonment of well or producing formation dry | | | | | | |
| | | <u>,</u> _ | | | | | | |
| | | | | | | 19 | | |
| Locate well correctly on above Section Plat | | on obtained from | | ation Division o | r its agents beto | ore plugging was com- | | |
| Name of Conservation Agent who su | pervised plugging of t | his well | M ₂ | Brunda | ge, Hoisin | gton, Ks. | | |
| Producing formation | | | | | | | | |
| Show depth and thickness of all wat | er, oil and gas formatio | ons. | | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | (| CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | |
| | | | | 8 5/8 | 9901 | none | | |
| | | | | | | | | |
| | + | <u> </u> | | | | | | |
| | | | - - | | | | | |
| | | | | | <u> </u> | | | |
| | | | | | | | | |
| | | | | | | | | |
| Set 2nd plug at 35' wit | | - | | | | | | |
| | · | | | | | | | |
| | | | | | <u>-</u> | | | |
| | | | | | | | | |
| | | | | | | _ | | |
| | _ | | <u>-</u> | | | | | |
| | | | | <u> </u> | <u>-</u> - | | | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| - . | (If addition | al description is nece | ssarv. use BACK | of this sheet) | <u> </u> | | | |
| Name of Plugging Contractor | | | fin Drilli | | | | | |
| Address | | 507_U | nion Nat | Bank Blo | d <mark>g - Wichi</mark> | ta, Ks. | | |
| | | | | ······································ | | | | |
| STATE OF Kansas | , co | UNTY OF | Sedg | wick | . SS. | | | |
| | R. Murfin | (| employee of a | wner) or (own | er or operator) | of the above-described | | |
| well, being first duly sworn on oath | , says: That I have k | nowledge of the | facts, stateme | ents, and matter | s herein contain | ed and the log of the | | |
| above-described well as filed and th | at the same are true a | | help me God. | R | l | | | |
| | | (Signature) | | UN Mu | rgu- | - | | |
| | | | | <u>-</u> | ν ———————————————————————————————————— | | | |
| Subscribed and Sworn to be | fore me this | 1 3c. | ۸ ؛ | • | Address) | - | | |
| DUBSCRIBED AND SWORN TO DE | tore me uns | day of_ | Apri | B. | , 19 | <u>, 0, 0</u> | | |
| _ | | _ | | Betty. | Springer |) | | |
| My commission expires 6-13- | 59. | | STATE | . 0 | 0 00 | Notary Public. | | |
| | | |) | 14 | 1 1 1 ib | | | |
| | | | f_{ij} | PD raine | , | | | |

CONSERVATION LIVICION 4-5-56
Wichite, Kanego



Murfin & Aurora

GLAZE Na.] sec. 15 v. 21 R. 16W

SE SE NE

3910 TOTAL DEPTH

_{помм.} 3-3-56

GDMP. 3-16-56

SHOT OR TREATED
CONTRACTOR Murfin Drilling Co.

DASING

| 20 | 10 | | | |
|----|----|-----------|-----|----------------|
| 15 | В | 990! with | 500 | sx_{\bullet} |
| 12 | 6 | | | |

Pawnee COUNTY KANBAS

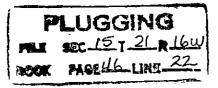
1980 DF ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

| 180 | Sand - Red Bed | | |
|------|----------------------|--------------------------|------|
| 940 | Red Bed | Anhydrite | 986 |
| 986 | Red Rock - Shale | Heebner | 3374 |
| 990 | Anhydrite | Brown lime | 3468 |
| 1390 | Red Bed - Shale | Lansing | 3477 |
| 1800 | Shale | E ase Kansas City | 3712 |
| 1905 | Shale - Lime Streaks | Viola | 3746 |
| 2085 | Lime | Simpson | 3821 |
| 3155 | Lime - Shale | Arbuckle | 3882 |
| 3275 | Lime | TD | 3910 |
| 3329 | Lime - Shale | | |
| 3375 | Lime | | |
| 3480 | Shale - Lime | | |
| 3727 | Lime | | |
| 3823 | Lime - Cherty Shale | | |
| 3864 | Sandy Shale | | |
| 3886 | Shale - Sand - Lime | | |
| 3910 | Shale - Lime | | |



Kansas State of___ County of Sedgwick

W. R. Murfin

__of the__

Murfin Drilling

Glaze #1 well. upon oath state that the above and foregoing is a true and correct copy of the log of the___

Wahi:

Subscribed and sworn to before me this 2nd day of April

My Commission Expires: 6-13-59.