## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
Stat 2 Corporation Commission
214 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 214 No. Broadway<br>Wichita, Kansas   | P                                   | awnee  | Count          | tv. Sec. 36 T     | wp. 21. Rge.   | 15 (K) 15 (W)         |  |
|---|-------------------------------------|--|----------------|-------------------|--|-----------------------|--|
| NORTH   | Location as "N                      | IE/CNW%SW%" c  | or footage fro | om linesNE        | SE NW  |                       |  |
| !!!!  |                                     | Thos   |                | ı, et al          |  |                       |  |
|   |                                     | Yeager   |                | 7.71 . 7 . 4      |  | . Well No             |  |
|   |                                     | <u>925 Un</u>  |                | •                 | ,  |                       |  |
| ).je  | Character of V                      | Well (completed a  | as Oil, Gas o  | Townson           | LOST HO  | le                    |  |
|   |                                     | Date wellxcompleted January 21, Application for plugging filed January 24. |                |                   |  |                       |  |
| 36  |                                     | Application for plugging approved January 24                               |                |                   |  |                       |  |
|   |                                     | Plugging commenced January 24 19 59  |                |                   |  |                       |  |
| 1 1   |                                     | Plugging completed January 24 19 59  |                |                   |  |                       |  |
| ·   | Reason for aba                      | indonment of well  | or producin    | g formation       | Lost Ho  | <u>.e_</u>            |  |
| i i   | ·                                   |  |                |                   |  |                       |  |
| <u> </u>  |                                     |  |                |                   |  | 19                    |  |
| Locate well correctly on above<br>Section Plat  |                                     |  | the Conserv    | ation Division or | tits agents befo   | re plugging was con   |  |
| Section Plat<br>ne of Conservation Agent who s  |                                     | Yes_   |                |                   | <u> </u>   |                       |  |
| lucing formation Agent who s  |                                     |  |                |                   |  | Well 2985 Fe          |  |
| w depth and thickness of all wa   |                                     |  | Bottoi         |                   | Total Depth of   | we <u>n ~ /O /</u> re |  |
| _   | _                                   |  |                |                   | •  |                       |  |
| OIL, GAS OR WATER RECO  | DRDS                                |  |                |                   |  | CASING RECORD         |  |
| FORMATION   | CONTENT                             | FROM   | TO             | SIZE              | PUT IN   | PULLED OUT            |  |
|   |                                     |  |                | 8 5/8"            | 3971   | None                  |  |
|   |                                     |  |                |                   |  |                       |  |
|   |                                     |  |                |                   |  |                       |  |
|   |                                     |  | •              |                   |  | <del></del>           |  |
|   |                                     | <del></del>  |                |                   |  |                       |  |
|   |                                     |  |                |                   |  |                       |  |
|   |                                     |  |                |                   |  |                       |  |
| 35 - Surface  | Bridge of Hal                       | liburton Plu   | ig, sack       | of hulls,         | rock & 10  | sacks of cem          |  |
|   | ned hole due to<br>I hole at 900 fe |  | nt of 8        | 5/8" Casina       | came off   | and                   |  |
|   |                                     | **   |                |                   |  |                       |  |
| Skidde  | d rig 120 feet 1                    | north and si   | tarted n       | ew hole.          |  |                       |  |
|   |                                     |  |                | page page         | (Final Day 12 To 1 | Total Production      |  |
|   |                                     | RECEIVED   |                |                   |  |                       |  |
| <u>-</u>  |                                     |  |                | STATE COR         | PORATION COM   | MISSION               |  |
| <del></del>   | <del></del>                         |  |                | ·-··              | JAN 2 8 195  | 9                     |  |
|   |                                     |  |                |                   |  |                       |  |
|   |                                     |  |                | - GOM             | NG NOL V   |                       |  |
|   |                                     |  |                |                   | ichita, Kansa  | \$                    |  |
| - C Manager Comme   | (If additional Thos. H.             | al description is neces  | sary, use BACI | C of this sheet)  |  |                       |  |
| e of Plugging Contractor  |                                     | n Center, Wi   | ichita 2       | Kaneae            |  | <u> </u>              |  |
|   | /~/ 0111.01                         |  |                | 9 1364110660      |  |                       |  |
|   |                                     |  |                |                   |  |                       |  |
| TE OF KANSAS  |                                     | UNTY OF  |                |                   |  |                       |  |
| THOS. H.  |                                     | (1   | mpiayeroof:    | mwnet) or (owner  | er or operator) o  | of the above-describ  |  |
| , being first duly sworn on oat<br>ve-described well as filed and t   | n, says: That I have k              | nowledge of the i  | acts, statem   | ents, and matters | herein containe  | ed and the log of t   |  |
| ve-described well as med and  | mat the same are true a             |  | eib me God     | i si              | 000  |                       |  |
| ,   |                                     | (Signature)  |                | 100/17            | ella   |                       |  |
|   |                                     | _92  | 25 Union       | Center, Wi        | chita 2, K   | ansas                 |  |
| G   | c a OFFE                            |  | -              | (A                | ddress)  |                       |  |
| SUBSCRIBED AND SWORN TO b   | efore me this 27th                  | day of   | <u>J.</u>      | anuary            | , 19_5   | · <del>7</del>        |  |
|   |                                     |  | (Vei           | em.s              | tewart   |                       |  |
| ommission expires   | ine 14, 1962                        |  | -              |                   | <del></del> -,   | Notary Public.        |  |
| COMMISSION CAPITAL CAPITA CAPITA CAPITA CAPITA CAPITA |                                     | T Pro-   |                |                   |  | <del>_</del> ,        |  |
|   |                                     |  | 1              | PLUG              | GING   |                       |  |
|   |                                     |  | I              |                   |  | 1                     |  |

FILE SEC 36 T 21 R 15W BOOK PAGE 13 LINE 33 8 5/8" @ 397! - 200 Sx.

ALLAN - #1 YEAGER NE SE NW 36-21-15W Pawnee County, Kansas

COMM: 1/15/59 COMPL: 1/24/59

ELEV: 1961 RB

CONTRACTOR: Tom Allan

Abandoned

## All Depths From Rotary Bushings

- 20 Soil
  - \_ 80 Coarse Sand
    - 95 Yellow Clay
  - 170 Sandy Clay
  - 310 Yellow Clay & Lime Shells
  - 397 Red Beds ...
  - 912 Red Shale

  - 936 Anhydrite 1200 Red Shale
    - 1400 Shale
    - 1700 Salt & Shale
    - 1900 Shale & Anhydrite
    - 2000 Shale
    - 2150 Lime
    - 2300 Shale & Shells
    - 2400 Lime
    - 2450 Shale
    - 2550 Lime
    - 2985 (T.D.) Shale

Lost Hole

Bottom joint of surface casing plugged hole at 900 ft. deep.

I certify that this is a true and correct copy of the well log.

Subscribed and sworn to before me this 27th day of January, 1959

Que m. Stewart

My commission expires June 14, 1962.

STATE CORPOR S

JAN 28 1959

CONSERVATION DIVISION Wichita, Kansor

PLUGGING

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