

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,339-0000

LEASE NAME Clifton

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

LEASE OPERATOR Asher Associates Inc.

SEC. 12 TWP. 21 RGE. 26 (E) or (W)

ADDRESS 7340 E. Caley Ave., #310

COUNTY Hodgeman

PHONE# (303) 770-4100 OPERATORS LICENSE NO. 4868

Date Well Completed 2/16/90

Character of Well D & A

Plugging Commenced 2/16/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/16/90

The plugging proposal was approved on 2/15/90 (date)

by Mike Wilson (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4440'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	490'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sx @ 1620'

80 sx @ 810'

15 sx @ rathole

40 sx @ 520'

10 sx @ 40'

6 1/4 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blue Goose Drilling Company, Inc. License No. 5104

Address P.O. Box 1413, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Operator

STATE OF KANSAS COUNTY OF BARTON, ss.

Martin E. Miller

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Martin E. Miller

APR 12 1990

(Address) P.O. Box 1413, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19 90

CONSERVATION DIVISION
Wichita, Kansas

Phyllis C. Leonard
Notary Public

My Commission Exp

