FORM - CP-8



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL. ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROST. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

of Rains & Williamson Oil Co.has this

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

DEC 14 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Bill Walker

CONSERVATION DIVISION Wichita, Kansas

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DOA	r	81	T'

date	request	ted perm	ission to	plug the	followi	ng desc	ribed wel:	1:
Mr.	Wa.	lker	g	ıarantees	payment	of the	plugging	fee.
Opera	ator's	full Nam	e: Rair	s & Wil	liamsor	0il C	;o	
Comp.	lete Add	dress:	1425 Wid	hita Pl	aza, Wi	chita,	Kansas	
Leas	e Name:		Carrol	.1	Wel:	1 No	# 1	
Locat	tion:	C E/	2 SE NW		ec. 20 T	wp. 21	Rge. <u>12</u> (1	E) (W) W
Coun	ty	Staff	ord		Total De	p th 363	011 We	11
Gas 1	We11	_Input	Well	SWD Well_	D & .	A <u>X</u> L	ost Hole_	
Mr	We	alker	Was	instruc	ted to p	lug the	well as	follows:
97'	of 8 5	5/8" su	rface pi	pe, cem	ent cir	culate	ed with	225 sacks.
<u>ill</u>	hole v	with dr	illing m	ud to 2	90', ls	t ceme	enting p	lug, bridge
vith_	hulls,	, and c	ement wi	th 25 s	acks. F	ill ho	ole with	drilling
nud t	o 40°,	, 2nd c	ementing	plug,	bridge	with h	ulls, a	nd cement
		cks to	base cel	lar. Br	idged a	nd cen	ent rat	hole with
Sac	cks.				Vorv	truly	vours.	

archie Elving