

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

MAY 16 1963

CONSERVATION DIVISION

Lease Owner	INDEPENDENT LEASE MANAGEMENT CO.
(Applicant) Address	302 Union Center, Wichita 2, Kansas
	C. A. Voshell "C" Well No. 1
	Sec. 9 Twp. 21 Rge. (V) 3 (W)
	Field Name (If any) Nikkel
	ll X Gas Well Input Well SWD Well D & A X
was well log filed with applicati	on? No If not, explain:
Well log filed at t	time of completion of well.
Date and hour plugging is desired	to begin April 26, 1963, 8:00 A.M.
Flugging of the Well Will be done	e in accordance with the Rules and Regulations of the State
Corporation Commission.	
Name of the person on the lease i	n charge of well owner Dale P. Jewett
302 Union Center	Address Wichita 2, Kansas
Plugging ContractorK	Knight Casing Pulling Company License No.
AddressC	Chase, Kansas
	olugging this well should be sent to Independent Lease
Management Co., 302 Union	Center Address Wichita 2. Kansas
and payment will be guaranteed by	applicant.
	Signed: Laughlus Applicant or Acting Agent R. B. McLaughlin, General Partner
	Date: May 15, 1963

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Form CP-17 E F VE E STATE CORPORATION COMMIS MAY 2 1963

WELL PLUGGING APPLICATION FORM
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COMSERVATION DIVISION

Lease Owner	Independent Le	ase Manage	ment Compa	any			^{cia} . Kansas
(Applicant) Address							
ease (Farm Name) C. A. Vosholl "C"							
Well Location NE NW							
County_ KXX M	cPherson	Field]	Name (If any	·)			
Fotal Depth 3320 • Was well log filed with	application? xxx	no no	If not,	explain	ı:		
Date and hour plugging Plugging of the well wi Corporation Commission. Name of the person on t	ll be done in accor	rdance with	the Rules an	d Regul	ations of	the S	
		Address	Hutchi	nson,	Kansas		
Plugging Contractor	•					436	
Address						 -	
Invoice covering assess	ment for plugging t	chis well sho	ould be sent	to <u>In</u>	<u>depende</u> i	nt Lea	se
Management Compa	any A	Address 302	<u>Union Cent</u>	ter, W	<u>ichita,</u>	Kansa	s
and payment will be gua	ranteed by applicar	nt.					
		Signed:	May 1, 19		ex Acting	Agent	

. State of Kansas

15.113.00701.0000

State Corporation Commission

CONSERVATION DIVISION

(Olf. Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

May 2, 1963

JOHN ANDERSON, Jr. RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY &. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

RECEIVED STATE CORPORATION COMISISSION

MAY 10 1963

CONSERVATION DIVERSE IN Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. Lease Description NE NW NE 9-21-3W

C. A. Voshell "C"

County McPherson

Independent Lease Management Co. 302 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

in the

Cecil Jones 1114 N. Walnut McPherson, Kansas is hereby assigned to supervise the plugging of the above named well.