15.113.00618.0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 1971
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner LAW & SPEAR

Address 1520 E. Gordon, McPherson, Kansas 67460

Lease (Farm Name) Stucky Well No. 8

Well Location SE NE SE Sec. 9 Twp. 21S Rge. 3 x(E) (W)

County McPherson Field Name (If Any)

Total Depth 2200 Oil Well Gas Well Input Well SWD Well D & A

Well Log filed with application or Well Log filed with Plugging Supervisor

Log attached hereto:

Date and hour plugging is desired to begin

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

Address

Plugging Contractor BBACKSTONE DRILLING, INC. License No.

Address BOX 455, MCPHERSON, KANSAS 67460

Invoice covering assessment for plugging this well should be sent to Law & Spear

c/0 Ray Law, 1520 E. Gordon Address McPherson, Kansas 67460

and payment will be guaranteed by applicant.

Signed: LAW & SPEAR
BY: Ray Law
Applicant or Acting Agent

Date: 8/24/71

State of Kansas

15.113.00618.0001

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 25, 1971

WELL PLUGGING AUTHORITY

Well No. 8
Lease Stucky
Description SE NE SE of 9-21S-3W
County McPherson
Total Depth 2230'
Plugging Contractor Blackstone Drlg.

Law & Spear
1520 E. Gordon
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock

J. Lewis Brock, Administrator

Mr. ~~Hugh Scott, Box 924, McPherson, Kansas~~ _____ is hereby assigned to supervise the plugging of the above named well.