

KANSAS STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 Bitting Building
 Wichita, Kansas

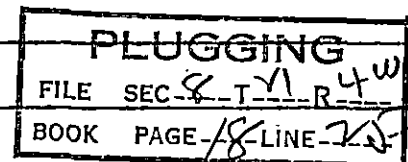
WELL PLUGGING APPLICATION

Well Location NWc NE $\frac{1}{4}$ Sec. 8 Twp. 21 Rge. 4W (E) ✓ (W) ✓

Field Name (if any) _____ County McPherson

Lease (Farm Name) Aschmann Well No. 1

Was well log filed with application? yes If not, explain circumstances
 and give available data (Use an additional sheet if necessary) _____



Will the plugging of the well be done in accordance with the Rules and
 Regulations of the Kansas State Corporation Commission? yes If not,
 explain fully exceptions desired (Use an additional sheet if necessary)

Date abandonment is desired to begin Sept. 17, 1935

Name of the person on the lease in charge of the well for owner _____

J. B. Zimmerman Address Inman, Kansas.

Name of well owner or acting agent Hinkle, Toews and Hollow

Address Wichita, Kansas.

To whom should invoice covering assessment for plugging well be sent?

C. M. Toews, Address Inman, Kansas.

G. W. Hinkle.
 Operator or Acting Agent

Date 9-16-35

alc

HOMER HOCH, CHAIRMAN
 JESSE W. GREENLEAF
 NEST E. BLINCOE
 COMMISSIONERS
 C. H. BERSON, SECRETARY
 STATE CAPITOL
 TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

800 BITTING BUILDING
 WICHITA, KANSAS

STATE OIL UMPIRE
 T. A. MORGAN, WICHITA
 OIL ADVISORY COMMITTEE
 RALPH J. PRYOR, CHAIRMAN,
 WICHITA
 WALTER S. FEES, IOLA
 E. W. PYLE, WICHITA
 LEE SCOTT, WICHITA
 H. M. WILLIAMS, WICHITA
 MARVIN LEE, SECRETARY AND
 TECHNICAL ADVISER

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

September 14, 1935.

Well No. 1
 Farm Ashman
 Description NE SE 8-21-4W
 County McPherson
 File 18-25

Mr. George W. Hinkle,
 Union Nat'l. Bank Bldg.,
 Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By
 c.c.- C. T. Alexander

P. S.--We are enclosing copy of application
 form to be made out and returned to
 this Office. Also, please let us have
 a well log.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS
C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 14, 1935.

15.113.03649.0000
STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
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LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator George W. Hinkle Address Union Nat'l. Bank Bldg., Wichita,
Kansas
Well No. 1 Farm Ashman Description NE SE
Sec. 8 Twp. 21 Rge. 4 E W File 18-25
Operator to Start Afternoon of September 14, 1935
Field Man in Charge _____ Address _____
Remarks _____

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha

By

Note:

15.113.03649.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



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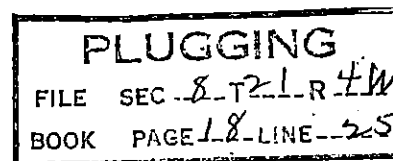
IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 17, 1935.

NOTICE

TO

CONSERVATION AGENTS



Permit to plug has been issued on the following well:

Operator Hinkle, Toews & Hollow Address Ellis-Singleton Bldg., Wichita,
Kansas

Well No. 1 Farm Aschmann Description NW 1/4 NE 1/4

Sec. 8 Twp. 21 Rge. 4 T W File 18-25

Operator to Start September 17, 1935

Field Man in Charge J. B. Zimmerman Address Inman, Kansas

Remarks _____

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

By

TC:ha

Note:

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
J. E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



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H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 17, 1935.

Well No. 1
Farm Aschmann
Description NW 1/4 NE 1/4 8-21-47
County McPherson
File 18-25

Mr. G. W. Hinkle,
Ellis-Singleton Bldg.,
Wichita, Kansas.

PLUGGING	
FILE	SEC. 8-T-21-R-47
BOOK	PAGE 18 LINE 25

Dear Sir:

This letter is your permit to plug
the above subject well; in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By
c.c.- C. T. Alexander