STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW1 SE1 Sec. 20 Twp. 21S Rge. (E) 1 (W)
Field Name (if any) Graber Pool County McPherson
Lease (Farm Name) J. H. Decker Well No. 17
Was well log filed with application? Yes If not, explain circumstances
and give available data (Wse an additional sheet if necessary)
V
Date and hour plugging is desired to begin November 1, 1947
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired
(Use an additional sheet if necessary) No exceptions
Name of the person on the lease in charge of well for owner
Bruce Aug Address McPherson, Kansas.
Name of well owner or Acting Agent The Ohio Oil Company
Address P. O. Box 710, McPherson, Kansas.
Invoice covering assessment for plugging this well should be sent to:
The Ohio Oil Company Address P. O. Box 710, McPherson Kansally
and payment will be guaranteed by applicant.
The Ohio Oil Company by - Conce (less Operator or Acting Agent
I MIE version = 1/ = /L)
Date October 28, 1947



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Uctober 31, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Lease 17
Description, H. Decker
County NW/4 SE/4 20-21-1W
File: Lichharson
144-5

The Obio Gil Co. Box 710 McPhorson, Ks.

Dear Dir:
This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

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NOTICE:

Biel Burkee



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Septomber 17, 1948

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease

J. N. Jecker No Mr 80 20-21-18

Description icherson County 56-20

File:

The Chie Petroloum Co. RePhysion, Ko.

Dear Line

NOTICE:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: (XC). Clasetts
J. P. ROBERTS

Hal Durkee

Note: 577

Mormarcon, Ke.