

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-093-21293-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR North American Resources Co. KCC LICENSE # 4779  
(owner/company name) (operator's)

ADDRESS 16 East Granite CITY Butte

STATE Montana ZIP CODE 59701 CONTACT PHONE # (406) 723-5421

LEASE Crist WELL# 11-1 SEC. 11 T. 21S R. 35W (East/West)

SE - SE - SE - SPOT LOCATION/QQQQ COUNTY Kearny

330 FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEL FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

SURFACE CASING SIZE 8 5/8 SET AT 316' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: none

ELEVATION 3111 KB T.D. 2902' PSTD --- ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 210 sx 60/40 pozmix, 6% gel, 1/4# floseal/sack.

50 sx @ 2000', 50 sx @ 1000', 75 sx @ 400', 10 sx @ 40', 15 sx mousehole,

10 sx rathole.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chief Drilling, Inc. PHONE# (316) 262-3791

ADDRESS 120 S. Market, #300 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886

ADDRESS 120 S. Market #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4:30 p.m. 9-17-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-110) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-6-93 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

(signature)  
Douglas W. Thimesch, Contractor/Agent  
Chief Drilling, Inc.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 07 1993

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

COUNTY \_\_\_\_\_

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Character of Well \_\_\_\_\_

Plugging Commenced \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed \_\_\_\_\_

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_  
 (Employee of Operator) or (Operator) of  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
 statements, and matters herein contained and the log of the above-described well as filed the  
 the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

USE ONLY ONE SIDE OF EACH FORM

EFFECTIVE DATE: 8-31-93

State of Kansas. 15.093-21,293.0000

FORM MUST BE TYPED  
FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

DISTRICT # 1  
SSA? Yes  No

NOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 9 01 1993  
month day year

Spot SE SE SE Sec 11 Twp 21S S, Rg 35W East West

OPERATOR: License # 04779  
Name: North American Resources Co.  
Address: 16 East Granite  
City/State/Zip: Butte, Montana 59701  
Contact Person: Jim Else  
Phone: (406) 723-5421

330 FSL feet from South / North line of Section  
330 FEL feet from East / West line of Section  
IS SECTION X REGULAR IRREGULAR?

CONTRACTOR: License #: 5886  
Name: Chief Drilling, Inc.

(NOTE: Locate well on the Section Plat on Reverse Side)  
County: Kearny  
Lease Name: Crist Well #: 1111  
Field Name: Wildcat

Well Drilled For: Well Class: Type Equipment:  
 Oil  Enh Rec  Infield  Mud Rotary  
 Gas  Storage  Pool Ext.  Air Rotary  
 OAWO  Disposal  Wildcat  Cable  
 Seismic;  # of Holes  Other

Is this a Prorated/Spaced Field? .... yes  no  
Target Formation(s): MORROW  
Nearest lease or unit boundary: 330

If OAWO: old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Ground Surface Elevation: 3104 feet MSL  
Water well within one-quarter mile: .... yes  no  
Public water supply well within one mile: .... yes  no

Directional, Deviated or Horizontal wellbore? .... yes  no  
If yes, true vertical depth: \_\_\_\_\_  
Bottom Hole Location: \_\_\_\_\_

Depth to bottom of fresh water: 200'  
Depth to bottom of usable water: 1300' 400'  
Surface Pipe by Alternate: .... 1  2

Length of Surface Pipe Planned to be set: (300') 200'  
Length of Conductor pipe required: 0  
Projected Total Depth: 5000

Formation at Total Depth: Mississippi  
Water Source for Drilling Operations:  
 well  farm pond  other

DNR Permit #: \_\_\_\_\_  
Will Cores Be Taken?: .... yes  no  
If yes, proposed zone: \_\_\_\_\_

AFFIDAVIT

200' Alt. II Req.

Exp. 2/26/94

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

Pusher Favobill  
SPUD DATE 9-10-93 INIT. SM  
LENGTH SURFACE PLANNED 305  
RESERVE PIT STATUS- REMOVE FLUID LINED  
after salt sect. bbls. when done bbls.

RATHOLE AHEAD? Y N SIZE HOLE  
SURFACE PIPE 858 @ 306 CONDUCTOR  
ANHYDRITE T- 1991 B- 19 ELEVATION

TD 2902 FORMATION  
RAN PIPE @ SX DV TOOL ALT II DONE  
SX Y N

Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

Anhydrite Base @ 2150 Ft. W/ 50 SX  
1000 Ft. W/ 50 SX

1/2 Base Anyh. @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

Bottom Surface @ 400 Ft. W/ 75 SX  
40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX  
WATER WELL \_\_\_\_\_ SX (Irr. Well) Pond \_\_\_\_\_  
Hauling \_\_\_\_\_

TECHNICIAN APC DATE 9-17-93  
TYPE OF CEMENT 60-40-670 4  
STARTING TIME 4:30 (AM/PM) DATE 9-17

COMPLETION TIME 6:30 (AM/PM) DATE \_\_\_\_\_  
CEMENT COMPANY Allied  
244' of fully collars 10' of bottom structure well

RECEIVED  
OCT 2 1993  
WICHITA COUNTY  
CEMENT DIVISION  
WICHITA, KANSAS