

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location W 1/2 SE 1/4Sec. 3 Twp. 21 Rge. 6W

I have today completed supervision of plugging of:

Well No. 4 "A" Lease Rainey
Operator D.E. CARPENTER Address 17W-12th St - Hutchinson Kans
Field Welsh pool County Rice
Total Depth 2050 Feet.

(Describe briefly the manner in which well was plugged)

(Reported as having previously set
cement plug at 220 in about 1933)
Filled with heavy mud from 200 to
14 - 18 sacks of 1 1/4' cement at base of cellar
(This hole was lost + abandoned in
1933)

Expense incurred as follows:

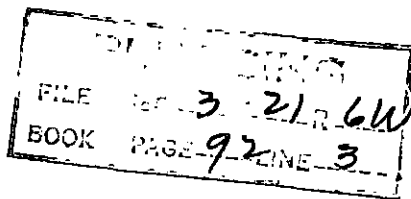
Date 2-1-40 *Day 7/4 Mileage 78
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Stuel Durbes
Conservation Agent

P. O. Lyons Kans Date 2-1-40



2-2-1940