

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES Co
RICHARD C. BYRD Co
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

STATE CORPORATION COMMINSSION

STATE CORPORATION COMMINSSION

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CONSERVATION DIVISION

Wichita, Kangas

Jewel M. Ogden, Director. 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

I have this date	May 14	, 19 <u>5</u> 9	, authorized	i the following	3
plugging operation:					
Operator's Full Name:_	Brunson-Spines	, Inc.			
Complete Address: 302	! Union Center,	Wichita,	Kansas		
Lease Name: Enns			Well No.	1	
Location: SE-NE-NW	Sec	31 Twp.	21 Rge.	3 (E) (W)_X
County: McPherson			Total Depth:	3826	
Oil WellGas We	11Input We	11	SWD Well	D & A_X_	
Other well as hereafte	r indicated:	 		<u> </u>	
Operator was instructed to plug well as follows:					
Gun pits and circul	ate heavy mud.	Fill hol	Le to 300' w	rith heavy mu	ıd.
Push plug and ½ sac	ks hulls to 300	and cen	ment with 20	sacks.	
Fill hole to 40' wi	th heavy mud. S	et solid	bridge and	cement with	
10 sacks. Fill, Br	idge, and cemer	nt rathole	e with 2 sac	ks.	
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					<u>. </u>

Very truly yours,

Signed: Conservation Division Agent