

KANSAS
STATE CORPORATION COMMISSION

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JUL 1 1953

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

7-1-1953

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: McPherson

Location: SE-NE-NW Sec. 31 Twp. 21 Rge. 3 (E) (W) X

Name of Field: Voshell Total Depth: 3826

I have this date completed supervision of plugging of:

Lease Name: Enns Well No. 1

Operator's Full Name: Brunson-Spines, Inc.

Complete Address: 302 Union Center, Wichita, Kansas

Plugging Contractor: Operator

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 AM Day 15 Month May Year 1959

The above well was plugged as follows:

Heavy mud circulated. Hole filled with heavy mud to 300'--plug and 1/4 sack
hulls pushed to 300' and cemented with 20 sacks thru drill pipe.

Hole filled to 40' with heavy mud--solid bridge set to 30'--cemented to
bottom of cellar with 10 sacks. Rathole bridged and cemented with 2 sacks.

Signed: William J. Leonard
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 31 T 21 R 3W
BOOK PAGE 42 LINE 6