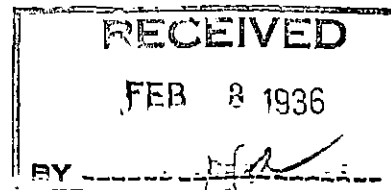


To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



File No. 33-8

Location NW/4

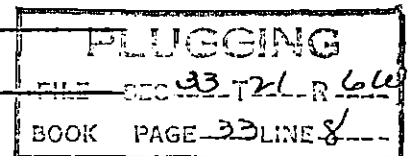
Sec. 33 Twp. 21 Rge 6 W
I have today completed supervision of plugging of

Well No. 1 Lease Tharp

Operator Tabor and Coleman

Field - - - County Rice

Total Depth ~~407x~~ 4097 Feet.



(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom of hole to thirty feet

below top of surface pipe. Bridged at that point, and

cemented with 18 sacks. Filled to top, and cellar filled

with dirt.

Expense incurred as follows:

Date 1/29 *Day 1/4 Mileage 38

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Raymond Gear
Conservation Agent.

P. O. Sterling, Kans. Date Jan. 30, 1936