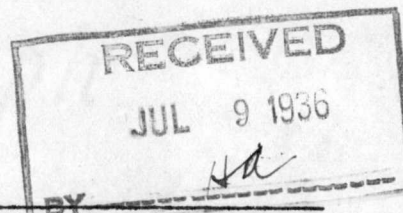


To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



File No. _____

Location Q NW NWSec. 22 Twp. 21 Rge. 6W

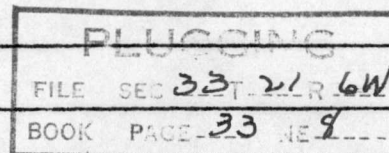
I have today completed supervision of plugging of

Well No. _____ Lease TharpOperator Tabor & BohmanField _____ County Rice

Total Depth _____ Feet.

(Describe briefly the manner in which well was plugged)

Drill stick still over hole, seller not filled
shut pump not filled,



Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent.

P. O. GT Band Date 7-7-36