

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location _____ Sec. 26 Twp. 21S Rge. 3W (S) _____ (W) _____

Field Name (if any) HARMAK County McPherson

Lease (Farm Name) Jenkins Well No. 1

Was well log filed with application? No. If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Log not made up at time

Date and hour plugging is desired to begin May 5 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
MAY 11 1954

Name of the person on the lease in charge of well for owner Don

Melland Address 1111 N. Main ST Hutchinson KAN

Name of well owner or Acting Agent HARPER Well Ser.

Address Box C BURTON KAN

Invoice covering assessment for plugging this well should be sent to:

Address Already paid

and payment will be guaranteed by applicant.

Arthur L. Harper
Operator or Acting Agent

Date July 11 1954

PLUGGING
FILE SEC. 26 T. 21 R. 3W
BOOK PAGE 61 LINE 19



15.113.00503.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

May 15, 1956

Well No.	1
Lease	Juhanko
Description	SW LE SE 26-21-3W
County	McPherson
File No.	61-18

Harper Well Servicing Co.
c/o A. S. Harper
Box C
Durton, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Turke, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor