15.159.06637.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ___H. L. Herbel___

Address ___P.O. Box 327, Chase, Kansas 67534___

Lease (Farm Name) ___L. J. Driver___ Well No. ___2___

Well Location ___C NW NW___ Sec. ___25___ Twp. ___21S___ Rge. _____ (E) ___8___ (W) _____

County ___Rice___ Field Name (If Any) _____

Total Depth ___3475'___ Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A ___X___

Well Log filed with application ___yes___ or Well Log filed with Plugging Supervisor ____

Date and hour plugging is desired to begin ___Sept. 6, 1968___

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations ___H. L. Herbel___

___P.O. Box 327___ Address ___Chase, Kansas___

Plugging Contractor ___Pipe Pullers, Inc.___ License No. ___462___

Address ___Box 486, Ellinwood, Kansas___

Invoice covering assessment for plugging this well should be sent to ___Pipe Pullers, Inc.___

___Box 486___ Address ___Ellinwood, Kansas 67526___

and payment will be guaranteed by applicant.

Signed: ___Dean Wells___ CR
Applicant or Acting Agent
Dean Wells

Date: ___Sept. 4, 1968___

State of Kansas

15.159.06637.0000

ROBERT B. DOCKING   Governor
DALE E. SAFFELS   Chairman
JULES V. DOTY   Commissioner
JAMES O. GREENLEAF   Commissioner
RAYMOND B. HARVEY   Secretary
JACK GLAVES   Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.   212 N. Market

WICHITA, KANSAS 67202

September 5, 1968

WELL PLUGGING AUTHORITY

Well No.	2
Lease	L. J. Driver
Description	C NW NW 25-21-8W
County	Rice
Total Depth	3475
Plugging Contractor	Pipe Pullers, Inc.

H. L. Herbel
P. O. Box 327
Chase, Kansas   67524

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock

J. Lewis Brock, Administrator

Mr. _____ Hugh Scott   Box 924   McPherson, Kansas _____
is hereby assigned to supervise the plugging of the above
named well.