## KANSAS 🦤 ATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

STATE CORN TON COLLMISSION SEP 8 1960 CONSERVATION DIVISION

Wichita, Kansas County: STAFFORD File No. Location: SE-SE-NW Sec. 20 Twp. 2/ Rge. /2 (E) (W) \* Total Depth: 3567 Name of Field: I have this date completed supervision of plugging of: \_\_\_\_\_\_\_Well No.\_\_/ Operator's Full Name: MUSGROVE DRIG Co. Complete Address: 80/ Plugging Contractor: KNIGHT CASING PULLING Co CHASE, KANS License No. 436 Address: Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ D & A\_\_ O11 Well Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes\_\_\_\_No > Reason: If yes how long? Operation Completed: Hour 100 Pm. The above well was plugged as follows:

Field Supervisor

Remarks:

INVOICED

Conservation Division Agent

Signed Dreuk