and the same STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required/Allidavit
Mail or Viliver Report to:
Conservation Division
State Corporation Commission
211 Vo. Broadway
Wickita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Star	fford	Count	y. Sec. 29 T	wp21s_ Rg	ge.12w (E)	(W)
NORTH	Location as "NE	E/CNWKSWK"	or footage fro	m lines SE NE	E NE		
	Lease Owner Lease Name	_		g <u>00 1110.</u>		Well No.1	
	Office Address	712 Brown	Bldg.Wi	chita, Kans	67202		
	Character of W	ell (completed	as Oil, Gas o	r Dry Hole) _dı	cy hole		
				9, 1965			
<u> </u>	Application for						19
	Application for p		И				19
	Plugging comple		11				19
			or producing	g formation			
} i i							
						efore plugging w	
Locate well correctly on above Section Plat	Shoomer	ves			r its agents b	erore plugging w	as com-
Name of Conservation Agent who sup	ervised plugging of this	s well A El	ving, Pr	att, Kans			
Producing formation	D	epth to top	Botton	n	Total Depth	of Well_3670	Feet
Show depth and thickness of all wate	r, oil and gas formation	s.					
OIL, CAS OR WATER RECOR	DS	_				CASING REC	ORD
FORMATION	CONTENT	FRDM	70	SIZE	PUT IN	PULLED DI	UT
		0	279	8 5/8"	278	none	
	 	 					
				-			
			L	!			
	Mudded to 260%	set plug set plu 2 sx ceme	g w/II s	x cement 1/	2 sx hul	ls	
·				RE	C-FIR	9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
			<u></u>	SAME COR	PORATION CO		
				NO	W 5 196	}=	
			· · · · · · · · · · · · · · · · · · ·	CAR			
				7.941	Vitario,		
·					Mar Maddings	<u> </u>	
							
Name of Plugging Contractor	II additional) I rginia Drillin	description is nece	stary, use BACE	C of this sheet)			
Address7	12 Brown Bldg-W	ichita, Ka	ns_67202				
	,		110000				_
STATE OF Kansas	, cou	NTY OF Sta	fford		., SS.		
S. A. Murr	phy	(employee of	owner) or (own	er or operato	r) of the above-o	
well, being first duly sworn on oath,					s herein cont	tained and the Id	og of the
above-described well as filed and the	at the same are true an	id correct. So I	ielp me Gad	Min	13/1		
		(Signature)	7/00	DI W. W.	0///	/mosc	
		7	12 Brown	Bldg-Wich:		67202	
Subscribed and Sworn to bef	ore me this 2nd	day of	Novembe		Address)	965	
Tii_1 #	7060		Murlee	Hawkins	yaw.	Notary I	Public
My commission expires Febr. 5,	<u> </u>					гчовату Е	avuc.

AHLGRIM #1 - SE NE NE Section 29-21s-12w Stafford County, Kas.

THEPPE

Company - Virginia Drikling Co Inc.

Contractor ↔ same

Commenced - October 19, 1965 Completed - October 29, 1965

Elevation e 1865 KB

Total Depth .

TODMATION

85/8 set at 278 w/250 cu ft pozmix

TOWNSTION		•
Sand Shale-shells Shale-redrock Cnhydrite Shale-shells Lime-shale	0+ 215 215+ 279 279+664 6 64+ 690 690+1665 1665+2175	TOPS: 664 Anhydrite 3140 Heebner 3158 Toronto 3174 Douglas
Shale⇔shells Lime⊷shale Lime Limr⊷shale Simpson Arbuckle	2175→2615 26∏5→3336 3336→3380 3380→3575 3575→3630 3630→3670 TD	3273 - Brn lime 3288 - Lansing 3522 - Conglomerate 3536 %6%5 - Viola 3575 - Simpson 3630 - Arbuckle

Subscribed and sworn to before me, a Notary Public;

2nd day of November, 1965.

Murlee Hawkins-Notary Public

My commission expires: Febr. 5, 1969.

RECEIVED ATE CORPORATION COMMISSION

Nov 5 1965

CONSERVATION DIVISION Wichita, Kansas