

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.185.12587.0000

API NUMBER Drilled 03/23/45

LEASE NAME Tieperman A

WELL NUMBER # 4

1650' Ft. from S Section Line

4620' Ft. from E Section Line

SEC. 29 TWP. 21 RGE. 12 (X) or (W)

COUNTY Stafford

Date Well Completed 03/23/45

Plugging Commenced 08/23/88

Plugging Completed 08/23/88

LEASE OPERATOR LASMO Energy Corporation

ADDRESS P.O. Box 1365, Great Bend, Ks. 67530

PHONE#(316) 792-2585 OPERATORS LICENSE NO. 4678

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 21, 1988 (date)

by Shari Feist & District # 1 Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3268' Bottom 3494' T.D. 3585'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	286'	None
				5-1/2"	3583'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped down 5-1/2" casing with 150 sacks 60/40 Pozmix. 6% gel, 3%cc.
3 sx. hulls ISIP 900#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. RECEIVED N/A

Address Box 579, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: LASMO Energy Corporation SEP = 7 1988

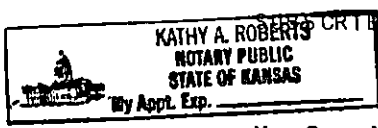
STATE OF Kansas COUNTY OF Barton, ss CONSERVATION DIVISION

Claude Blakesley (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Claude Blakesley

(Address) P.O. Box 1365, Gt. Bend, Ks. 67530



WITNESSED AND SWORN TO before me this 26th day of August, 19 88

Kathy A. Roberts
Notary Public

My Commission Expires: 3-9-92

15 185-12587-0000

Teiperman 4A - CS2 NW SW sec. 29-21s-12W

Stafford County, Kansas.

Company - S. A. Murphy
 Contractor - Virginia Drilling Co.
 Commenced - Jan. 26, 1945
 Completed - Mar. 23, 1945
 Elevation - 1863
 Total depth - 3585

Lusma

formation	Depth
Soil & sand	0- 93
Sand	93- 230
Red bed	230- 286
Set 286, 8 5/8" Surface pipe cem. with 200 sks. ash grove	
Red red-shale	286-470
Red red	470- 674
Anhydrite	674- 684
Shale & Shells	684- 810
Shale-shell-red bed	810-1115
Slope test 1000: O.K.	
Shale & Shells	1115-1160
Salt & Shells	1160-1400
Salt & shale	1400-1485
Lime	1485-1685
Lime & Shale	1685-1810
Lime	1810-1865
Shale	1865-1895
Lime hd.	1895-1950
Lime	1950-2200
Lime-shale	2200-2350
Slope test 2150 O.K.	
Shale	2350-2610
Lime & Shale	2610-2735
Lime - Shale	2735-2870
Slope test @ 2700 O.K.	
Lime & Shale	2870-2950
Lime hard	2950-2970
Lime-shale-	2970-3075
Lime hard	3075-3155
Lime	3155-3295
Top brown lime	-3225
Top K.C.	-3288
Lime-shale	3295-3380
Lime	3380-3495
Top Viola & Chert	-3494 3495-3510
Cherty lime	3510-3525
Top Simpson	-3525
shale	3525-3551
shale	3551-3582
Top Arbuckle-siliceous	-3582

formation	Depth
Arb.	3582-3585
Total depth	-3585

Run and set 5 1/2" OD Natl. 14# casing at 3582 1/2'

RECEIVED
STATE CORPORATION COMMISSION

JUN 20 1945

CONSERVATION DIVISION
Wichita, Kansas

Now comes S. A. Murphy, who states he is familiar with the drilling of oil and gas wells, and says he knows of his own knowledge the Teiperman 4A - CS2 NW SW section 29-21s-12W Stafford County, Kansas was drilled to a total depth of 3585 feet, oil being found in the Arbuckle-Siliceous-Lime.

S. A. Murphy
S. A. Murphy

subscribed and sworn to before me this 17 day of May 1945

Walter G. ...
Notary Public

My commission expires, Feb. 5, 1949.

15.185.12587.0000

Teiperman 4A - CS $\frac{1}{2}$ NW SW Sec. 29-21 $\frac{1}{2}$ -12W

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SEP - 7 1988

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