STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	15-185-12584-00-00 API NUMBER 04/27/1943
130 S. Market, Room 2078 Wichita, KS 67202 RECEIVED	TYPE OR PRINT OTICE: Fill out completely and return to Coas. Div. office within 30 days.	LEASE NAME Tipperman "B"
RECEIVE		WELL NUMBER #1
OCT 2 3 2002 A	and return to Coss. Div.	3360 Ft. from S Section Line
VCC WICHITA		lobo Ft. from E Section Line
LEASE OPERATOR Energy Three, In	IC.	SEC. 29 TWP. 215 RGE. 12 (E) or (W)
ADDRESS Box 255, Gorham, KS 67	640-0255	COUNTY Stafford
PHONES (785) 637-5321 OPERATOR	RS LICENSE NO. 5430	Date Well Completed 05/18/43
Character of Well 011		Plugging Commenced 10/15/02
(OII, Gas, D&A, SWD, Input, Water	r Supply Well)	Plugging Completed 10/17/02
The plugging proposal was approve	od on <u>October 14, 2002</u>	,(date)
By Richard Lacey		(XCC District Agent's Name).
is ACD-1 filed? Unknown If me		
Producing Formation	Depth to Top 33941	Bettem 3583' T.D. 3583'
Show depth and thickness of all s	water, oil and gas formation	ons.
OIL, GAS OR WATER RECORDS		ASING RECORD
Formation Content Surface	From 1 To \$1ze 0' 300 8-5/8"	Put In Pulled out 0.00'
Production	0 300 8-378	3581.5' 1548.45'
placed and the method or methods were used, state the character Bottom plug. Sand well back to 1520. Pulled to 670. spot 1	s used in introducing it in of same and depth place o 3300', spot 5sx cement. Osx gel w/50sx cement - r el w/500# hulls - got circ	n Indicating where the mud fluid was ato the hole. If cament or other plug ed, from feet to feet each set.  Pull stretch into pipe & cut off no circ. Pulled to 320', spot 15 blue. Spot 50sx cement. Pulled to 40 byed off.
Name of Plugging Contractor D.S.	<del></del> <del></del>	C. License No. 6901
Address P.O. Box 231, Claflin,		a Inc
NAME OF PARTY RESPONSIBLE FOR PLI	<u> </u>	
STATE OF Kansas	COUNTY OF Barton	,35.
statements, and matters herein the same are true and correct, so	t duly sworn on oath, says: contained and the log of to help me God. (Signature)	Employee of Operator) or (Operator) of That I have knowledge of the facts the above-described well as filed that the During Amount
My Appt Exp	sworn to before me this	
· Hy Commission &	xpires: April 13, 2006	Morary Public

Form CP-4 Revised 05-88

