STATE OF KANSAS STATE CORPORATION COMMISSION

Cive ill and ordered Affidavit
Malke Required Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

800 Bitting Bullding Wichita, Kansas	St	afford	Coun	nty. Sec17	Twp21. Rge	(E) 13.(W)
NORTH	Location as "N	E/CNW¼SW¾	4" or footage fr	om lines 2310	E. & 330' S	5. of Center
0 -						ell No2
	Office Address	Bartlesy	rille, Okla	ahoma .		400auunus-unceqorayano <u>10,000</u>
<u> </u>						₁₉ 52
						19 <u>52</u> 19 <u>52</u>
	Application for	plugging appro	ved		June 1,	19 52
	Plugging comm	enced			June 1,	19 <u>52</u>
	Plugging compl	eted			June 1,	19.52
	Reason for aba	ndonment of w	_	_		
	If a producing	well is abandor				19
Tagete well competity on obeye	Was permission	obtained from	•			plugging was com-
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	res M.	A. Rives		***************************************	
Name of Conservation Agent who super Producing formation	rvised plugging of th Den	is well	Bottor	n	otal Depth of We	11 3805 Feet
how depth and thickness of all water,						
OIL, GAS OR WATER RECORDS					C	ASING RECORD
		1 7		Sino		
Formation	Content	From		8-5/8"	355 Put In	Pulled Out None
						Motte
				1	· I	•••••••••••••••••
			I			***************************************
				1		***************************************

Describe in detail the manner in		<u>. </u>				
300! - 250! 250! - 35! 35! - base	mud of cellar, w	a gulq box	nd 10 sack	as cement.		
Vame of Plugging Contractor	(If additional Peak Di	description is nece	ssary, use BACK of mpany	f this sheet)		***************************************
TATE OF Kansas V. M. Conove	<u>r</u>	(€	employee of own	ner) or XXXXX ECDI	congenator) of the	
peing first duly sworn on oath, says: 'described well as filed and that the sar		est. So beln m	e God	nd matters herein	,	he log of the above-
	•			1, Great B	end, Kansas	
Subscribed and Sworn to before i	ne this 3rd	day of	Ju	me,	ddress) /, 1952	18
, , , , , , , , , , , , , , , , , , ,	ם מבר			1. DS	nitt	Notary Public.
My commission expires March 12,	<u> 1955.</u>	28_8300_e	6-5120M	ille ee, ,		
· · · · · · · · · · · · · · · · · · ·	PLUGG M 950-L7r) 	J(T)?	b Marintern	-25-52
B	ook page_24	3105-74-		Michia,	ere orderen. Name	

Michig, Ranser

WELL RECORD

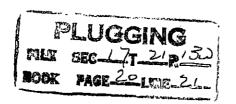
Company	Cities Service Cil Co. Well	No3	Farm	Walters		
Location	330' South and 2310' East of Center	Sec	17	T. 21	R. 13W	·
Elevation	1899 (1897 Gr.) County	Stafford	State	Kansa s	, 	
		Contractor		4		•••
Acid	None	Drlg, Comu	May l	8, 1952	7 000 ID3 s ml + ml s thi i no t no s thi i	
T. D	38051	;			,	***
·				a 1		
	ASING NECORD: -5/8" @ 350' cem. 250 ex cement		n Limost Ing	cne	33501 33601 36161	

FORMATION RECORD:	
surface clay	0-39
line	80
pyrite	120
shale & sand	300
lime	38 0
shale & red bed	800
chale & red bed	1550
chale & lise	1690
	1915
limo	2090
lime & shale	
lime	2250
lime & shale	2375
shale & lime	2715
lime	3440
limo & shalo	3453
lime	3805 T. D.

D. S. T. 3427-40, open 1 hr., recovered 60' watery mud with small show of oil; B. H. F. 1020#/15 mins.

D. S. T. 3446-53, open 1 hr., recovered 90' muldy ealt water; B. H. P. 1100#/15 mins.

D. S. T. 3617-64, open 30 mins., rec. 10' mud; B. H. P. 0#/15 mins.



Brown Limestone 335	
Laneing 336	01
Conglomerate 361	
Viola 364	01
Simpson 371	O'
Arbuckle 378	51
Penetration 2	0
Total Depth 380	5

SPERRY-SUN STRAIGHT HOLE TEST:

500' 0° 1000' 0° 1500' 1° 2500' 1° 2500' 1° 3000' 1°

JUN 2 5 1732

CONSERVATION DIVISION Wighita, Kansas