

15.185.10619.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER Drilled 1951

COUNTY Stafford

LEASE NAME Walter WELL# A-2

SPOT LOCATION 330 S 330 E.

SEC. 17 TWP. 21 RGE. 13 (E) OR (W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Cities Service Oil & Gas Corp.

PHONE # () (918)-561-2211

OPERATORS LICENSE NO. _____

CHARACTER OF WELL Oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 1951 PLUGGING COMMENCED 7/16/83

PLUGGING COMPLETED 7/22/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION- Arbuckel DRY

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, KS / Buddy Metz

Is ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION Arbuckel DEPTH TO TOP 3664 BOTTOM 3674 T.D. 3676

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

| FORMATION | RECEIVED STATE CORPORATION COMMISSION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|--|---------|------|----|-------|--------|------------|
| | | | | | 8 5/8 | 355 | none |
| | | | | | 5 1/2 | 3664 | 1976 |
| | | | | | | | |
| | | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged back at 3550
Sand from 3550 to 3334
5 sx. cement with dump bailer 3334 to 3300
Sun Cementing pumped in 4 hull, 10 jell, 50 cement,
10 jell, drop plug, 100 cement
60-40 POZ, 2% jell, 3% c.c. Zimmerman & Metz on location
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corp. LICENSE No. 5105
 ADDRESS P.O. Box 187 / Medicine Lodge, Ks / 67104

STATE OF Kansas COUNTY OF Barber, SS.

Elmo R. Morgenstern (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) Elmo R. Morgenstern
 (ADDRESS) Medicine Lodge, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF Aug. 1983

Jessie Hamilton
 NOTARY PUBLIC

MY COMMISSION EXPIRES: April 4, 1986.

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

Well Completed
API NUMBER July 7, 1957

LEASE NAME Walters "A"

WELL NUMBER 2

SPOT LOCATION 330'S - 330'E

SEC. 17 TWP. 21S RGE. 13 (XXX)(W)

COUNTY Stafford

DATE WELL COMPLETED 7-7-57

PLUGGING COMMENCED 7-15-83

PLUGGING COMPLETED 7-22-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Cities Service Oil & Gas Corporation

ADDRESS 800 Sutton Place, Wichita, Kansas 67202

PHONE #(316) 265-5624 OPERATORS LICENSE NO. 5447

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #1

Is ACO-1 FILED? No IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION Arbuckle DEPTH TO TOP 3676' BOTTOM 3684' T.D. 3684 ft.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 355' | - 0 - |
| | | | | 5 1/2" | 3664' | 1861' |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Dumped 250 gallons sand on CIBP at 3500 ft. Ripped and pulled 61 joints 5 1/2" casing (1861'). Cemented down 8 5/8" casing w/150 sacks 60/40 pozmix plus 3% CaCl-2, 4% gel, 4 sacks hulls and 10 sacks gel. Plug and abandonment. completed 7/22/83.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corporation LICENSE No. _____
ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

Charles N. Richmond (EMPLOYEE OF OPERATOR) ~~XXX~~

~~XXXXXX~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) CR Richmond N. Richmond

(ADDRESS) 800 Sutton Place, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF July, 1983

Jacqueline Pierce
NOTARY PUBLIC

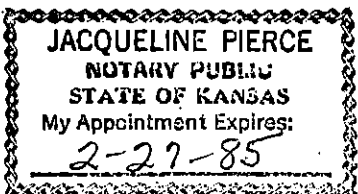
Jacqueline Pierce

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

AUG 04 1983

Wichita, Kansas



MY COMMISSION EXPIRES: 2-27-85

WELL RECORD

15.185.10619.0000

Lease Walters Well No. 2 S. 17 T. 21 R. 13W
 County Stafford State Kansas Elev. 1905 (1903 Gr)
 Location 330' South and 330' East of Center
 Dr. Commenced June 21, 1951 Dr. Completed July 7, 1951
 Drilled By Barbour Drilling Company T. D. 3676'
 Acid None
 Initial Prod. Draw-down: 2822 oil, 118 water, 24 hrs. (7-11-51)
 Ind. Capacity 3489 bbls. fluid

Casing Record

8-5/8" @ 355' cem. 250 sx cement
 5-1/2" @ 3664' cem. 150 sx cement

DST 3367-77, rec. 40' slightly oil-cut mud with some free oil, no wtr., in 30 mins.; BHP 340# in 10 mins.

DST 3418-36, rec. 30' drlg. mud, no oil, no wtr., in 30 mins.; BHP 1100# in 15 mins.

| | | |
|--------------------|-------|-------|
| Corr. Top Lansing | 3330' | -1425 |
| Corr. Top Viola | 3576' | -1671 |
| Corr. Top Simpson | 3604' | -1699 |
| Corr. Top Arbuckle | 3662' | -1757 |
| Penetration | 14' | |
| Total Depth | 3676' | |

Fillup: 1400' oil in 1 hr. 35 mins.
 2123' oil in 2 hrs. 40 mins.
 2782' oil in 4 hrs. 40 mins.
 3042' oil in 6 hrs. 40 mins.

| | | |
|-------|-------|----|
| SYFO: | 1000' | 0° |
| | 1500' | 1° |
| | 2000' | 1° |
| | 2500' | 0° |
| | 3000' | 0° |
| | 3500' | 0° |

RECEIVED
 STATE CORPORATION COMMISSION

AUG 04 1953