STATE OF KANSAS STATE CORPORATIO 200 Colorado Der Wichita, Kansas

WELL PLUGGING RECORD K.A.R.-82-3-117

| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGG! | NG RECORD 2-3-117 | API NUME | API NUMBER 15-185-22,513.0000 | | |
|--|---|---|---------------------------------------|---|--------------------------------|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | LEASE N | LEASE NAME Reiser | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | WELL NU | WELL NUMBER 1 | | |
| | | | Ft. from \$ Section Line | | | |
| • | OTTICE WITHII | n ju days. | 330 | _Ft. from E | Section Line | |
| LEASE OPERATOR General Oil Compa | ny, Inc. | | SEC . 17 | TWP.215 RGE. | 13 XXXX r (W) | |
| ADDRESS 1540 N. Broadway, Ste. 202, Wichita, Ks 67214 | | | COUNTY | Stafford | | |
| PHONE#(316) 263-8588 OPERATORS LICENSE NO. 9069 | | | Date We | ll Completed | N/A | |
| Character of Well oil | | | Pluggin | g Commenced _ | 5-5-88 | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 5-5-88 | | |
| Did you notify the KCC District | Office prior to | o plugging th | is well?_ | yes | <u>-</u> | |
| Which KCC Office did you notify | ?District # | 1 | | ·- <u>-</u> - | | |
| Is ACO-1 filed? no If | not, is well to | g attached? | yes | | | |
| Producing Formation | Depth to | о Тор | Bott | omT•0 | | |
| Show depth and thickness of all | water, oil and | gas formatio | ns. | | | |
| O.I.L. GAS OR WATER RECORDS CAS | | | | RD | | |
| Formation | From | o Size | Put In | Pulled out | | |
| | | 8 5/8" | 302' | | | |
| | | | | | | |
| Describe in detail the manner in placed and the method or method were used, state the charactused 135 sks 60/40 posmix, 6% gel, in water well. | ds used in intreer of same and 50 sks at 810', 50 | oducing it in depth place sks at 330', 10 | nto the ho ed, from sks at 40', | le. If cement feet to 15 sks in rat h | or other plug feet each set | |
| (If additional descr | | sary, use <u>BA</u> (| _ | ក់២ | CTIVED REION-COMMISSION | |
| Name of Plugging Contractor | | | · · · | rice ji je ji kinditelih | | |
| Address P.O. Box 31, Russell, Ks 6 | 7665 | | | <u> </u> | 2 1988 | |
| STATE OF Kansas | COUNTY OF | Sedgwick | - | | ATION DIVISION | |
| Courtney Rogers above-described well, being fi statements, and matters herein the same are true and correct, | contained and t | on oath, says | i: That i above-de | have knowledg | | |
| William BED | ÷ | (Address) | 1540 N. E Wichita | roadway, Ste. 20 Ks 67214 | 02 | |
| SUBSCRIBED AND | SWORN TO befor | e me this | lst day | of June | ,1988 | |
| S OTAH | | $\bigcap_{i=1}^{n}$ | 1cu. | 1. Ben | ing | |
| BERNAME COMMISSION | Expires: Octob | per 20, 1991 | + 6N | ary Public | 0 | |
| The State of County | | | | | Form CP-4 | |
| Thursday and the | | | | | Revised 07-86 | |