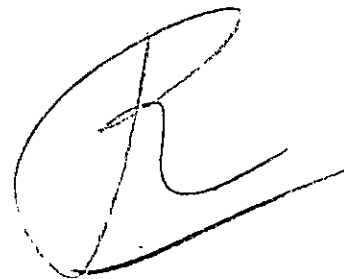


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-SWSEC. 7 TWP. 30 RGE. 17WDry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Kane Ranch "C"Operator Messman Brothers Co. Address 518 West 11th St. Wichita, Kansas.Field _____ County WichitaTotal Depth 4994 Feet.Plugging Contractor Lo. J. L. Mark Bates Supt.Plugging Contractor's License No. DRAddress Wichita, Kansas.

(Describe Briefly the manner in which the well was plugged)

8 1/2" 392' C.M.C. hole filled with heavy
Mud to 300' set Plug run 20 1/4 cement
through drill pipe Mud to 33' set Plug
14 1/4 plugs and 10 1/4 cement plug.

M. C. Rivers
District Conservation Agent

Date 12-10-56

PLUGGING			
FILE	SEC <u>7</u>	T <u>30</u>	R <u>17W</u>
BOOK	PAGE <u>125</u>	LIVE <u>16</u>	

12-12-56

12-12-56
STATE OF KANSAS
CONSERVATION DIVISION
Wichita, Kansas