## STÅTE OF KANSAS

## WELL PLUGGING RECORD

STATE CORPORATION COM	MISSION	K.A.R82-3-117		API NUMBER 15-097-20373 ~ 000		
130 S. Market, Room 2078						
Wichita, KS 67202		TYPE OR PRINT		WELL NUMBERI		
		TICE: Fill out				
		nd return to Co		660 Ft. fron	n E Section Line	
LEASE OPERATORMurfin 1		office within 3	•	SEC 12 TWD	295 DCE 19W	Œ) or (W)
ADDRESS250 N, Water, Su	_				. <u>28S</u> RGE. <u>18W</u> Kiowa	
PHONE # ( ) 267-3241					oleted2/77	
Character of Well <u>Gas</u> (Oil, Ga				-		<u> </u>
	.,, ,			· <del>-</del>	12/15/95	
The plugging proposal was approve	ed on					(date)
by					CC District Agent's	s Name).
Is ACO-1 filed? <u>No</u>						
Producing Formation	Depth to To	op	Bott	om	TD	
Show depth and thickness of all wa	ter oil and gas formatio	ons.				
OIL, GAS, OR WATER RECORD	<u>S</u>	CASIN	IG RECORD			
Formation Content	From	To	Size	Put	Pulled out	
\			8 5/8	443		1
<del>-</del>				443	<del></del>	
			5 1/2	4805		
to feet each set.  12/14 Mixed 25 sx w/100# hulls. S  @ 1160'. Pulled csg to 460' & mixe			_			
Name of Plugging Contractor Address 250 N. V	<del>_</del>	• -	Licens	e No. <u>30606</u>		
NAME OF PARTY RESPONSI	BLE FOR PLUGGING	FEES: Mu	ırfin Drilling	Company, Inc.		
			ann an	MOV		
STATE OF KANSAS		COUNTY OF			,SS.	iret dulu
Larry M. Jack, Production Manage sworn on oath, says: That I have k				•	· -	-
as filed that the same are true and	<del>-</del>		matters meren		e log of the above-d	escribed well
as mor and the same are tree and	onroot, so help me God	•	(Signat	ure) Jany	M lach	
			(Addres		KS	
		_	`		STATE CORPORATIO	VEU 6-95
						المالية المستشيل
SUBSCI	RIBED AND SWORN	ro before me th	is <u>22</u> day	of <u>Dec.</u> , 19 <u>9</u>	5/ MC27	1999
HOTARY STATE OF	EDINGTON PUBLIC KANSAS DINISMON-Expires: 2/6	5/98	Notary	Public - Kerran Re	Sedjington (1)	A STEP

Form CP-4 Revised 05-88

## DRILLERS LOG

#1 EINSEL C NE NE Section 12-285-18W Kiowa County, Kansas

OPERATOR:

DUNNE-GARDNER PETROLEUM, INC.

Suite 250, 200 West Douglas

Wichita, Kansas 67202

CONTRACTOR:

DUNNE-GARDNER PETROLEUM, INC. Suite 250, 200 West Douglas

Wichita, Kansas 67202

COMMENCED:

January 15, 1977

COMPLETED:

February 5, 1977

CASING RECORD:

8-5/8" @ 443' w/375 sx 5-1/2" @ 4805' w/1600 gal. latex

FROM	TO	DESCRIPTION
0	400	Sand and shale
400	970	Shale
970	1680	Shale and shells
1680	1835	Shale
1835	2060	Shale and shells
2060	2370	Lime
2370	3390	Lime and shale
3390	3520	Lime
3520	3940	Lime and shale
3940	4759	Lime
4759	4800	Chert and shale
4800	4815	Shale and sand
4815		Rotary total depth

STATE OF KANSAS COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief

Subscribed and sworn to before me this 24th day of February, 1977.

My appointment expires: January . 4, 1981

Notary Public

on Cardner

RECEIVED STATE CORPORATION COMMISSION

DEC 2 8 1995

CON TRANSPORT OF THE PARTY