STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 2 ×

API NUMBER 15-097-21.248-00-00

200 Colorado Derby Bullding	NONG OL 5 III			711 7 11071	711 7 HOMBER 20 007 22/210 0		
Wichita, Kansas 67202				LEASE N	LEASE NAME Ahrens F		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER 1		
a					4620 Ft. from S Section Line		
				3300	3300 Ft. from E Section Line		
LEASE OPERATOR Petroleum, Inc.				sec. 35	SEC. 35 TWP. 28 RGE. 18 (\$\$)		
ADDRESS 300 W. Douglas, Suite 800, Wichita 67202				COUNTY	COUNTY <u>Kiowa</u>		
PHONE#1 310 793-8471 OPERATORS LICENSE NO. 5238				Date We	Date Well Completed 9/14/87		
Character of Well D & A				Pluggin	Plugging Commenced 9/14/87		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 9/14/87		
Did you notify the KCC/KDHE Joint	District 0	ffice	prior to	plugging	this well? <u>Y</u> e	<u>es</u>	
Which KCC/KDHE Joint Office did yo	u notify?		Dist	rict #1	 		
Is ACO-1 filed? Yes If not	, is well	log a	ttached?				
Producing Formation N/A	Depth	to T	ор	Botte	omT.0	49701	
Show depth and thickness of all wa	ter, oll a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD	-	
Formation Content	From	То	Size	Put In	Pulled out		
	0	<u>308</u> :	8 5/8"	<u> 297'</u>	0'		
	<u> </u>	<u>-</u> -	İ———		ļ -		
70 sx @ 650' 40 sx @ 340' 10 sx @ 40' (if additional descript	sed in intr same and de 15 sx 10 sx 6	oductory of the post of the po	Ing It Inplaced, for hole ter well (to the hold for slurry).	e. If cement tofeet eac	or other plu	
Name of Plugging ContractorB	J Titan Ser	<u>vices</u>			license No		
Address P.O. Box 200416 Houston,	Texas 7721	ـــــــ		· 			
STATE OF Kansas	COUNTY OF _	Bart	ton		_,ss.		
10	tained and helpe Goo CEVED GOO ATION COMMISSIN -9-87	the 1. ON	ath, says log of the Signature	: That I has above-des	ave knowledge scribed well Maylor	(Operator) of of the facts as filed that	
SUBSCRIBED AND SW CONSERVA	TION DIVISION 1. Kansas	_	Jua	No t	ary Public BLIC - State of Kansas	,19 _87	
					DE EXP. 11-9-88	Form CP- Revised 08-1	