

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-21,277-00-00

LEASE NAME Mowbray

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Vincent Oil Corporation

SEC. 34 TWP. 28 SRGE. 18 ~~XXXX~~ (W)

ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202

COUNTY Kiowa

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Date Well Completed 7-15-89

Character of Well D&A

Plugging Commenced 7-15-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-15-89

The plugging proposal was approved on 7-15-89 (date)

by State Plugger, Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4960'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	470.51'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 1200' to 1000' w/50 sx. 2nd plug from 490' yo 330' w/40 sx. 3rd plug from 40' to surface w/10 sx. Rathole-15 sx. Mousehole-10 sx. Water Well-10sx. All cement 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vincent Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed with the Conservation Division of the State Corporation Commission in Wichita, Kansas.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of August, 1989

My Commission Expires: 5-18-93

Sharan J. Branstetter Notary Public

