

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-20,836-0000

LEASE NAME William Vieux

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

LEASE OPERATOR Coastal Oil & Gas Corporation

SEC. 30 TWP. 28S RGE. 18 (E or W)

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102

COUNTY Kiowa

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593

Date Well Completed         

Character of Well Oil

Plugging Commenced 4-24-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-30-92

The plugging proposal was approved on 4-24-92 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed?  If not, is well log attached?         

Producing Formation Mississippi Depth to Top          Bottom T.D. 5160'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	432	None
				4-1/2"	5155	3515'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Took injection rate @3bb1. per min. @1000#. mixed 35 sx common & displaced plug to 4480', 3515'. Max pressure 1500#. Shut-in @500#. Shot @4032', 4036', 3515'. Ran tubing 1202' pumped 29 sx gel to surface, pumped 50 sx plug 60/40 poz 6% gel, pulled tubing to 461' pumped 50 sx 60/40 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corp.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

H.E. Clarke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) H. E. Clarke

(Address) 211 N. Robinson, Suite 1700 Oklahoma City, Oklahoma 73102

SUBSCRIBED AND SWORN TO before me this 17th day of May

My Commission Expires: Nov 28, 1994 Notary Public Linda Black

RECEIVED  
MAY 14 1992  
STATE CORPORATION COMMISSION  
Wichita, Kansas  
Form CP-4  
05-88

15-097-20836-0000

# Kelso Casing Pulling, Inc.

Post Office Box 347  
CHASE, KANSAS 67524  
Phone (316) 938-2943

4 1/2

## PIPE TALLY

DATE DEL. 4-29 1992

CHARGE TO Coastal oil + Gas Corp

LEASE William Vucub WELL NO. #1-30

DESCRIPTION 4 1/2 casing

TALLIED BY Mammy B, Jimmy B.

	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH
1	40	40	40	30	40	40	40	40	40	40		
2	40	40	40	45	40	40	40	35	40	45		
3	40	50	40	40	40	35	40	40	40	45		
4	40	30	40	45	40	35	40	45	40	40		
5	40	30	40	35	40	40	40	40	40	35		
6	40	35	40	45	40	45	40	40	40	45		
7	40	35	40	30	40	35	40	40	40	30		
8	40	35	40	05	40	40	40	40				
9	40	35	40	45	40	35	40	35				
10	40	40	39	80	40	40	40	40				
11	40	35	39	75	40	40	40	40				
12	40	40	40	45	40	45	40	45				
13	40	45	40	55	42	30	40	45				
14	40	45	40	40	40	40	40	40				
15	40	35	40	40	40	40	40	40				
16	40	30	40	40	40	40	40	40				
17	40	45	40	35	40	40	40	40				
18	40	40	40	40	40	40	40	55				
19	40	40	40	30	40	45	40	40				
20	40	40	40	40	40	30	40	40				
1	807	65	806	40	809	75	808	20	282	80		
2	806	40	THE ABOVE <u>87</u> JOINTS RECEIVED IN GOOD ORDER									
3	809	75	BY _____									
4	808	20	ORIGINAL TO REMAIN IN BOOK - DUPLICATE TO BE ATTACHED TO CUSTOMER'S INVOICE - TRIPLICATE TO BE GIVEN TO CUSTOMER'S REPRESENTATIVE AT TIME OF DELIVERY.									
5	282	80	STATE CORPORATION COMMISSION									
6												
3	514	80										

RECEIVED  
STATE CORPORATION COMMISSION

MAY 14 1992

CONSERVATION DIVISION  
Wichita, Kansas