STATE OF KANSAS SSION

Form CP-4

| STATE | CORPORATIO | ON COMMI |
|------------|---------------|----------|
| e All Info | ormation Comp | pletely |

Give All Information Comp.
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
Content of Comparity Comparity
Conservation Com

WELL PLUGGING RECORD 18,

| P. O. Box 17027 Wichita, Kansas 67217 | KIOW | IA | County | | wp. 18 Rg | e19W (E)_ | (W) |
|--|---------------------------|---------------------------|------------------|------------------|------------------------------|----------------|---------------------------------------|
| NORTH | | E/CNWKSWK" o | | | ŇW | | |
| | Lease Owner Lease Name | PICKRELL Crowell " | | COMPANY | | Well No | #1 |
| | Office Address | 705 Fourt | h Nat'l Ł | Bank Bldg. | | | |
| | Character of W | Vell (completed a | as Oil, Gas or | Dry Hole) | Dry Hole | | |
| | Date well com | Date well completed 12-20 | | | | | _19_ <u>74</u> _ |
| | | plugging filed | 17 | 2-20 2-20 | | " • | _19 <u>_74</u> _ |
| | | plugging approv | 1, | 2-20 2-20 | | | _19_74_ _19_74_ |
| | | nenced leted | 1 / | 2 -2 0 | | | 19.7 <u></u> 19.74 |
| | · · · · · · | ndonment of well | | formation | Dry Hole | | |
| | | | | | | | |
| | · · | well is abandone | | _ | | | _19 |
| Locate well correctly on above Section Plat | Was permission menced? | n obtained from Yes: | the Conserva | ation Division o | r its agents be | fore plugging | was com- |
| Section Plat Name of Conservation Agent who sup- | | | Eı | ugene Grah | am | - | |
| Producing formation | | | | | | f Well 491 | 1Feet |
| Show depth and thickness of all water | | | | | | . , - | |
| OIL, GAS OR WATER RECORD | os | | | | | CASING RE | CORD |
| | <u> </u> | 7-7-4 | T | | | 1 | |
| FORMATION | CONTENT | FROM | TO | 8 5/8" | 279.1 | Non | |
| | | | | 0 3/0 | 2/3 | NOTE | |
| | | | | | | | 7 |
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| | | - | <u> </u> | | ļ | <u> </u> | |
| | <u> </u> | | <u> </u> | | | | |
| | | | ļ | | <u> </u> | | |
| | | 35 sacks | at 270' | | | | |
| | | 15 sacks | at 40' w | ith bridge | pluq | | |
| Pro- | i | 0 | | - 7 - 7 - 1 | | - 10 0M | 10.00 74 |
| STATE CURPORA | IVED TON COMMISSION | 2 sacks | <u>in rat no</u> | ole. Job | <u>completed</u> | at IU AM | 12-20-74 |
| | TON COMMISSION | | , , | | • | | |
| | | | | | , | | |
| CONSERV | - 1974 | -2-74 | | | | | |
| CONSERVATION VICTICA, K | V-DIVISION | ·· | | | | <u> </u> | |
| vichia, K | Rass Colon | | | | | | |
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| | x = 1 | | | | 1 | | |
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| | | | | | | | |
|) (D) (C D) | (If additiona | d description is neces | sary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor PIC | Ath Nat'l Bar | | i obi to | V= 670 | 02 | | |
| Address | 4-11-14-1-1-141 | IK DIUY W | 17-11-1-10-9 | <u> </u> | 02 | | |
| Wanasa. | | · | داد فيرساد د | | | | |
| STATE OF <u>Kansas</u> C.W. Sebits | , COI | | | | | | |
| well, being first duly sworn on oath, | | (| employee of (| owner) or (own | ex or operator |) of the above | -described |
| above-described well as filed and tha | t the came are true a | ad correct. So h | ielo me God | | | amed and the | tog or rue |
| | | | OU | NXX 1d | 21/17 | _ | |
| | | (Signature) | C.W. Se | bits L | \mathcal{O} | 7 | |
| | • | | | V Y05 | <u>4th Nat'l</u> Address) | ·Bank Bld | <u>g. Wic</u> hita |
| Subscribed and Sworn to befo | ore me this 31 | day of_ | Decem | | | 74 | |
| | _ | | -57 | 60 54 | MIN | 7 | |
| | n 1075 | | 11-7 | Marcha - | " rure | Notory | Public. |
| My commission expires August 1 | A* 1A\2 | | neien | L. Martin | | | |

Rotary Drilling Commenced_ PICKRELL DRILLING COMPANY <u> 12-7-74</u> 705 Fourth Nat'l Bank Bldg. Wichita, Ks. Crowell "A" #1 Rotary Drilling Completed 67202 LOCATION: SW NW 4=28S-19W Kiowa County, Ks. CONTRACTOR: PICKRELL DRILLING COMPANY Wichita, Kansas CASING RECORD: (5 joints) 8 5/8" casing set at 279' and cemented with 225 sacks cement. Job completed 12-8-74 @ 12:30 A.M. LOG n — measu.

Since Cosporation Commission

4310

4450 (Figures indicate bottom of formation - measurements from top of rotary bushing.) 115 Sand VESTVATION ONVISION 230 Sandy Clay Paris (Planse) 349 Shale 907 Shale-Sand-Red Beds 1218 Shale & Shells 4635' 1248 Anhy 4820' 48361 1781 Shale & Shells Shale & Shells 4840' 2125 48471 2308 Shale & Lime Stks. Lime & Shale 2433 4891' 2605 Lime & Shale 4911. .Lime & Shale 2705 2850 Lime & Shale 2960 Lime & Shale 3050 Lime & Shale 3244 Lime & Shale Lime & Shale 3337 ·Lime & Shale 3475 3600 Lime & Shale 3700 Lime & Shale 3795 Lime & Shale 4015 Lime & Shale 4135 Lime & Shale 4260 Lime 4365 Lime 4405 Lime 4470 Lime 4545 Lime 4610 Lime 4670 Lime & Chert 4725 Lime 4776 Lime 4835 Lime 4880 Lime 4891 Miss. Miss And Indersigned, C.W. Sebits , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. Attorney-in-Fact STATE OF KANSAS

COUNTY OF SEDGWICK

_day of ., 19<u>74</u>, before me the undersigned, a Notary Public, in and for December

Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: August 19, 1975