SIDE ONE

| •   |   |                         |
|---|---|-------------------------|
| OIL E GAS COMSERVATION DIVISION   | API NO. 15- 185-22,755    County   Stafford   | <u> </u>                |
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE  | SW NW NW sec. 36 Twp. 21 Rge. 12 x  | East<br>West            |
| Operator: License #6039   | 4290 Ft. North from Southeast Corner of Sec   |                         |
| Name: L. D. Drilling, Inc.  |   |                         |
| Address RR 1 Box 183B   | (MOIE: Locate Mett in Section place det   | (.Ho.                   |
| 7,000   | Lease Name Loren Well # 1   | <del></del>             |
| City/State/Zip Great Bend, KS 67530   | Field Name Max  | <del></del>             |
| Purchaser:  | Producing Formation   |                         |
|   | Elevation: Ground <u>1810</u> KB <u>1815</u>  |                         |
| Operator Contact Person: L.D. Davis   | Total Depth 3614' PBTD  |                         |
| Phone (316) 793-3051  | 5280  |                         |
| Contractor: Name: Duke Drilling Co., Inc. RE  |   |                         |
| License:  | -6-9\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |                         |
| Wellsite Geologist: Todd Morgenstern  |   |                         |
| Designate Type of Completion  New Well Re-Entry Workover COMMSER  | RY ATION DIVISION 2640 2310   |                         |
| . 44 164  | GINA, Nations   |                         |
| Oil SWD Temp. Abd Gas Inj Delayed Comp X Dry Other (Core, Water Supply, etc.)   | 1320  |                         |
| x Dry Other (Core, Water Supply, etc.)  | 330 A 17-2  | 12.4                    |
| operator:   | 2280<br>2380<br>3360<br>3360<br>3360<br>3360<br>3360<br>3360<br>3360<br>3   | PFI                     |
| •   | · · · · · · · · · · · · · · · · · · ·   | Feet                    |
| Comp. DateOld Total Depth   |   |                         |
| Drilling Method:  | If yes, show depth set  |                         |
| Air Rotary Cable  |   |                         |
| 02-22-91 02-27-91   | If Alternate II completion, cement circulated from  |                         |
| pud Date Date Reached TD Completion Date  | feet depth tosx d   | cmt.                    |
| Derby Building, Wichita, Kansas 67202, within 120 days 82-3-106 apply. Information on side two of this form will buriting and submitted with the form. See rule 82-3-1 wireline logs and drillers time log shall be attached with the second statement of the second | be held confidential for a period of 12 months if requested<br>107 for confidentiality in excess of 12 months. One copy of a<br>this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CF<br>all temporarily abandoned wells. Any recompletion, workover   | and<br>in<br>all<br>P-4 |
| all requirements of the statutes, rules and regulations promule with and the statements herein are complete and correct to the  | lgated to regulate the oil and gas industry have been fully compl<br>the best of my knowledge.  | lied                    |
| ignature XX avi   | K.C.C. OFFICE USE ONLY  |                         |
| itle President Date 5   | F Letter of Confidentiality Attached  |                         |
| subscribed and sworn to before me this 24thday of May   | C Drillers Timelog Received   |                         |
| 9 91.   | , Distribution  | •                       |
| lotary Public Dease M. Now  | V KCC SWD/RepNGPA   NGPA   N |                         |
| Bessie M. DeWerff Sate Commission Expires 5-20-93   | (Specify)   |                         |
|   |   |                         |
| HOTARY PUBLIC - State c' ""  BESSIE M. E. JO - 9 3  My Appt. Exp. 5-30-9 3  | Form ACO-1 (7-89)   | P                       |

Operator Name L.D. Drilling, Inc. Stafford Sec. 36 Twp. 21 Rge. 12 INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log. X Yes I No Drill Stem Tests Taken Formation Description (Attach Additional Sheets.) X Yes No ∑ Sample Samples Sent to Geological Survey Yes X No Cores Taken Name **Bottom** Top ☐ Yes ☒ No Anhy 584 606 Electric Log Run (Submit Copy.) Heeb. 3008 (-1273)DST #1 3470-3550 Viola Brn Lime 3219 (-1404)Times: 45-45-60-45 Lans. K/C 3239 (-1424)Blow: 1st open: 1/2" blow incr. to  $2\frac{1}{4}$ " Base K/C 3478 (-1663)2nd open: fair  $1\frac{1}{2}$ " blow incr. to  $2\frac{1}{2}$ " Recovery: 157' gip 60' DM W/few specks oil IFP: 49-67 FFP: 67-67 ISIP: 220 FSIP: 211 CASING RECORD ☐ New 反 Used Report all strings set-conductor, surface, intermediate, production, etc. Purpose of String Size Hole Size Casing Weight Setting # Sacks Type and Percent Type of Drilled Set (In O.D.) Lbs./Ft. Depth Cement Used Additives 1211 8-5/8" Surface 28# 2571-0/40poz 150 2%gel\_3% cc PERFORATION RECORD Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth TUBING RECORD Size Set At Packer At Liner Run Yes No Date of First Production Producing Method Plowing Pumping Gas Lift Other (Explain) Estimated Production Oil Bbls. Gas Mcf Water Bbls. Gas-Oil Ratio Gravity Per 24 Hours Disposition of Gas: METHOD OF COMPLETION Production Interval Vented Sold Used on Lease Open Hole Perforation Dually Completed Commingled (If vented, submit ACO-18.) Other (Specify)

## UDICINAL

Phone Plainville 913-434-2812

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Phone Ness City 913-798-3843

1215

## ALLED CEMENTING CO., INC. Home Office P. O. Box 31 Russell, Kansas 67665

| New                      |                    |                 |             |                |                       |                          |                                       |                |
|--------------------------|--------------------|-----------------|-------------|----------------|-----------------------|--------------------------|---------------------------------------|----------------|
|                          | Sec.               | ľwp.            | Range       | Ca             | illed Out             | On Location              | Job Start                             | Finish         |
| Date 2.22.9              | 1 36               | 21              | 12          |                |                       | 11:30 AM                 | 12:00 AM                              | 10:00 824      |
| Lease Leren              | Well No.           | :1_             | Location    | IKE            | 1003                  | 13/4N ES.                | STAFFORD                              | State          |
| Contractor Ou            | KE Pala            | ) <del>;</del>  |             |                | Owner                 |                          | Same                                  |                |
| Type Job 54.30           | face (             | 7<br>1651176    | <b>.</b>    |                | To Allied             | Cementing Co., Inc.      | cementing equipment an                | d Avenieb      |
| Hole Size 151/4 T.D. 258 |                    |                 |             |                |                       | and helper to assist own | er or contractor to do                | work as listed |
| Csg.                     | 85/8               | Depth           | 257'        |                | Charge<br>To Z        | LP. Prla                 |                                       |                |
| Tbg. Size                |                    | Depth           |             |                |                       |                          |                                       |                |
| Drill Pipe               | * <sub>1</sub> s : | Depth           |             |                | Street                | <del></del>              |                                       |                |
| Tool                     |                    | Depth           |             |                | City The above y      | was done to satisfaction | State<br>and supervision of own       |                |
|                          | 15                 |                 |             |                | contractor.           |                          |                                       |                |
| Cement Left in Csg.      |                    | Shoe Jo         | <u>int</u>  | <del></del>    | Purchase, Or          | rder No.                 |                                       |                |
| Press Max.               |                    | Minimu          | m           | <u> </u>       | X Tue                 | man ( 21).               | thenes                                | ~ <u>`</u>     |
| Meas Line                | 243'               | Displace        | 15.541      | 3015           |                       |                          |                                       | ···········    |
| Perf.                    | ,                  |                 |             |                | <u> </u>              |                          | EMENT                                 |                |
|                          | e) "               |                 |             |                | Amount<br>Ordered     | 1505K5                   | 10/40 2 / page 1                      | 3%/6           |
|                          | EQUIPME            | NT              |             |                | Consisting            |                          |                                       |                |
| GT. Bend No.             | Cementer Phi       | -               |             |                | Common                |                          |                                       | <u> </u>       |
| Pumptrk 195              | Helper Yana        |                 | <del></del> |                | Poz. Mix              |                          |                                       |                |
| No.                      | Cementer           |                 |             |                | Gel.                  |                          | <del></del>                           |                |
| Pumptrk                  | Helper             |                 |             |                | Chloride              | <del></del>              | <del></del>                           |                |
|                          | Driver Jack        | <u> </u>        |             |                | Quickset              |                          |                                       | <del></del>    |
| Bulktrk 68               | S&CK               | <del>-''-</del> | ,           |                | ·                     |                          |                                       | <del></del>    |
| Bulktrk                  | Driver             |                 |             |                | <u> </u>              |                          | Sales Tax                             |                |
|                          |                    |                 |             |                | Handling              |                          | •                                     | 1              |
| DEPTH of Job             | •                  |                 |             |                | Mileage               |                          | <del></del>                           | <del></del>    |
| Defenses                 | 2                  | - 11            | ,           |                | Mileage               |                          |                                       | <del></del>    |
| Reference: Pump Tik Chy  |                    |                 |             |                |                       |                          | Sub Total                             |                |
|                          |                    | pula            | <u> </u>    | <del></del>    | -                     | •                        | J*                                    |                |
| 1                        | 18 Pluis           | · 1             |             |                | ·-                    |                          | Total                                 |                |
|                          | J                  |                 | Total       |                | Floating E            | equipment                |                                       |                |
|                          |                    |                 |             |                | -                     |                          | · · · · · · · · · · · · · · · · · · · |                |
| Remarks:                 |                    | 1 /             | Total       |                | -                     |                          | DECEIVED                              | ·              |
|                          | nent lil           | O               | rulal       | <u>v</u>       |                       | STATE                    | CORPORATION COMMISS                   | ION            |
| •                        |                    |                 | _           | · · · · ·      |                       | J. 1.                    |                                       |                |
| Thank Viu;               |                    |                 |             | างท 0 5 (อิฮิโ |                       |                          |                                       |                |
| Alled Committee Co Inc   |                    |                 |             |                | CONSERVATION DIVISION |                          |                                       |                |
| 2/10/10/10/10            |                    |                 |             |                | Wichita, Karisas      |                          |                                       |                |
|                          | Dy which           | lif -           | 1100 rich   |                | 1                     |                          |                                       |                |
| 0.71.                    | -                  | /               | 9           |                |                       |                          |                                       |                |

Phone Plainville 913-434-2812

Phone Ness City 913-798-3843

9 1218

## ALLIED CEMENTING CO., INC.

Home Office P. O. Box 31

Russell, Kansas 67665

| New T   | Burn Branch C     | alled Out On Location Job Stars Finish   |  |  |  |
|---|-------------------|--|--|--|--|
| Sec.  |                   | 1  |  |  |  |
| Date 2-27-91 36                                 |                   | Country  |  |  |  |
| Lease Loren   Well No.                          |                   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| Contractor - Pukt Prly                          | # 1               | Owaer Same   |  |  |  |
| Type Job Plag To Aban                           | dow (Rotory Plug) | To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |  |  |
| Hole Size 778                                   | T.D. 3614         |  |  |  |  |
| Csg.  | Depth             | Charge L.D. Orillian TNC.  |  |  |  |
| Tbg. Size                                       | Depth             | Street   |  |  |  |
| Drill Pipe 41/2                                 | Depth 600!        |  |  |  |  |
| Tool  | Depth             | City State  The above was done to satisfaction and supervision of owner agent or   |  |  |  |
|   |                   | contractor.  |  |  |  |
| Cement Left in Csg.                             | Shoe Joint        | Purchase Order No.   |  |  |  |
| Press Max.                                      | Minimum           | x Less conversed Walters and a   |  |  |  |
| Meas Line                                       | Displace          | CEMENT   |  |  |  |
| Perf.   |                   |  |  |  |  |
| EQUIPME   | INT               | Ordered 115525 60/20 69/09.41  |  |  |  |
|   | <b>3N1</b>        | Consisting of  |  |  |  |
| O.T.BendNo. Cementer Ph                         | :                 | Common Poz. Mix  |  |  |  |
| Pumptrk 120 Helper York                         | <u>~</u>          | Poz. Mix  Gel.   |  |  |  |
| No. Cementer                                    |                   | - Chloride   |  |  |  |
| Pumptrk Helper                                  |                   | Quickset   |  |  |  |
| Driver Mar                                      | ·K                | -  |  |  |  |
| Bulktrk /O Driver                               |                   | Sales Tax  |  |  |  |
|   | ,                 | Handling   |  |  |  |
| DEPTH of Job                                    | · .               | Mileage  |  |  |  |
| Reference: Purno Tra                            | K Cha             | Sub Total  |  |  |  |
| Pump Trk  | m                 |  |  |  |  |
| - I um / Ith                                    |                   |  |  |  |  |
|   | Sub Total         | Floating Equipment   |  |  |  |
|   | Tax               | -  |  |  |  |
|   | Total             |  |  |  |  |
| Remarks: 5007 505ks - 6                         | 00 1              |  |  |  |  |
|   |                   | RECEIVED STATE CORPORATION COMMISSION  |  |  |  |
| 405K5- 27                                       |                   | STATE CORPORATION COMMISSION   |  |  |  |
| 156K5 - 4                                       |                   | / JUNO 5 1991  |  |  |  |
| 15 5KS - Kato                                   |                   | CONSERVATION DIVISION  |  |  |  |
| 117/ 2/15-10/1/6                                | Comentine On Inc  | Wichita, Randas  |  |  |  |
| IDIC. Allied Comenting Ou Inc. By Philip Lampin |                   |  |  |  |  |