

15-185-21226-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-185-21,226 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Parrish Corporation

ADDRESS 110 N. Market - Suite 201, Wichita, Kansas 67202

LEASE (FARM NAME) Fischer WELL NO. 1

WELL LOCATION C-NE SW SEC. 17 TWP. 21S RGE. 13W ~~(EAST)~~ ~~(WEST)~~xx

COUNTY Stafford TOTAL DEPTH 3,687' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 12, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Norman Cook ADDRESS 251 N. Water-Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS 410 Union Center Bldg., Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Parrish Corporation

ADDRESS 110 N. Market - Suite 201, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 31 1981  
CONSERVATION DIVISION  
Wichita, Kansas  
3-31-81

SIGNED: [Signature]  
APPLICANT OR ACTING AGENT

DATE: March 26, 1981

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202

## INVOICE and WELL PLUGGING AUTHORITY

April 24, 1981

5208-W

INVOICE NUMBER: \_\_\_\_\_

TO: Parrish Corporation  
110 N. Market,  
Suite 201  
Wichita, Ks. 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

Fischer #1  
 C NE SW, Sec.17-21S-13W  
 Stafford  
 H-30 Drilling , Inc. \$119.83

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Robert J. Costa*  
 \_\_\_\_\_  
 For Administrator

~~Mr. Leslie, R. R. #1, Nashville, Ks. 67112~~

is hereby assigned to supervise the plugging of the above mentioned well.