

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.125.10616.0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A: Compl. 7/16/51 (of this well) 2/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John J. Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 412 E. Douglas #1, Wichita, KS 67202 PHONE # (316) 263-2243

LEASE (FARM) GROW WELL NO. 2 WELL LOCATION E2 SW NE COUNTY Stafford

SEC. 17 TWP. 21s RGE. 13w or (W) TOTAL DEPTH 3686' PLUG BACK TD None

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL INJ DOCKET NO. E-18,556

SURFACE CASING SIZE 8 5/8" SET AT 807' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 3701' CEMENTED WITH 150 SACKS

PERFORATED AT LKC "F" (3408-3414), "G" (3432-3438), and "H" (3467-3471)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE @ 2500' to TD

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shoot off 5 1/2" casing at 2400' and pull casing. Plug according to State Rules and Regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Not Sure
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April, 1988 (phone call will be more definite)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. John J. Darrah, Jr. PHONE # (316) 263-2243

ADDRESS 412 E. Douglas #1, Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing or Rockhold Eng. LICENSE NO. N/A

ADDRESS Chase, KS Great Bend, KS PHONE # (316) 938-2457 / 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 3/23/88

RECEIVED
STATE CORPORATION COM
3-24-88
MAR 24 1988
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15.185.10616.0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1288
(316) 263-3238

THIS NOTICE
JUN 24 '88
EXPIRES

March 24, 1988

WELL PLUGGING NOTICE

Grow #2 (Inj.)
E/2 SW NE
Sec. 17-21S-13W
Stafford County

John J. Darrah, Jr.
412 E. Douglas #1
Wichita, KS 67202

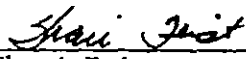
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760