## \* STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

ake Required Affidavit		Kiowa County. Sec. 36 Twp. 30Rge. 17 E/W					
Mail or Deliver Report to	Locatio	Location as "NE/CNW}SWA" or footage from lines					
Conservation Division		AOO	<u>. C</u>	of E/2			
State Corporation Comm.	Lease (	Lease Owner Gulf Oil Corporation					
245 North Water	Lease N	Lease Name Robbins M-l Well No.					
Wichita, KS 67202	Office	Office Address Plainville, Kansas 67663					
		Character of Well (Completed as Oil, Gas or Dry Hole)					
	77 1 70	77 7		<del></del>		7.0	
[		Date Well completed 19 Application for plugging filed 19					
1 1 1							
1 ! ! !		Application for plugging approved 19					
		Plugging commenced $1/15/77$ 19 Plugging completed $1/20/77$ 19					
1 ! ! !							
		Reason for abandonment of well or producing formation depleted.					
	If a pr	roducing w	ell is	abandoned,	date of 1	ast production 19	
Locate well correctly on above Section Flat	· •	Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes					
Name of Conservation Agent wh	-		_		Metz.		
Producing formation		oth to top		ottom	Total Der	th of Well 5086	
Show depth and thickness of a		-		ons.	_ ·	-,4444	
		·					
OIL, GAS OR WATER RECORDS	:				(	ASING RECORD	
	COMMENT	PROV	1 000	CYPE	1	<del></del>	
FORMATION	CONTENT	FROM .	TO	SIZE	PUT IN	, PULLED OUT	
	<del></del>	<del> </del>	<del> </del>	8-5/8	406	none	
<del></del>		<u></u>	· · · · · · · · · · · · · · · · · · ·	43"	5080	3122	
		<del> </del>	<del></del>	<del> </del> -			
<del></del>	<del></del>	<del></del>	<del> </del>	<del> </del>	<del></del>	<del></del>	
Describe in detail the man	an an which	the mell	l:	arod indi	ooting who	the mud fluid	
Mudded hole t	0' and ran A 3245', 311 0 400', set	5', pulle 25' roc	ed 99 k bride	joints of ge and fi	oipe at 3 5 4 <mark>2" cas</mark> 11ed hol	sing	
5½ yards redi	<u>-mix from 3</u>	<u>75 to b</u>	<u>ase of</u>	<u>cellar.</u>			
	_ <del></del>	<u> </u>		<del></del>	= In in white	3/04	
DI HOOTHO COMPIETE							
STATE CO.							
						<del></del>	
		<u> </u>		. 'L L	int	Jil	
(If additional	l description	is necess	ary, us	e BACK of	this Kallsegt	<b>E</b> )	
		CHAS	E, KAN	343			
TATE OF KAN	<del>~</del>	ту ог	RICE			ss.	
	DARRELL KEL			-		wner or operator	
f the above-described well, he facts, statements, and ma	tters herein	contained	and the	log of th			
s filed and that the same ar	e true and co	rrect. So	летр ш	e God.	•		
	/c+:		* 10	1/	12-1		
	(org.	nature)	11_/\	asself	/ lan	<u>9-</u>	
		<del></del>	<del></del>	CHASE, I			
SUBSCRIBED AND SWORN TO	before me thi	s. 28t	h day	-	<b>Address)</b> January	, 19 77	
• • •	• • • • • • • • • • • • • • • • • • • •	. <del> </del>		/			
			_	nanns	et Dn	elaker	
NOTARYPIELE	MARCAR	<u> </u>			No	tary Public.	
y commission expires	MARGARET MELCHI						
RAMSAS	My Comm Exp. Feb. 15, 1	979		-			
				•			
			:				