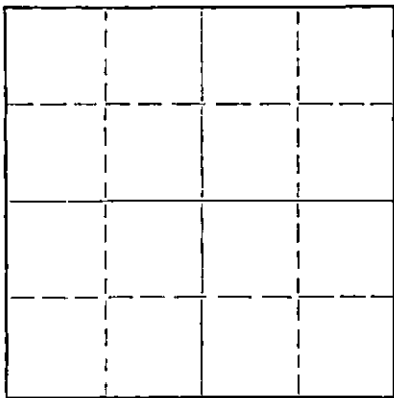


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Kiowa

County. Sec. 28 Twp. 30S Rge. 17W (W)

Location as "NE/CNW/SW" or footage from lines C NE SW

Lease Owner Rupp-Ferguson Oil Co.

Lease Name Booth Well No. 1

Office Address 522 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 2/19/60 19

Application for plugging filed 2/19/60 19

Application for plugging approved 2/19/60 19

Plugging commenced 2/19/60 19

Plugging completed 2/19/60 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W.L. Lackamp, Jr., R.R. 1, Stafford, Kansas

Producing formation Depth to top Bottom Total Depth of Well 5100 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 3/8"	374'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 365' - Halls plug - 25 sacks;

Mud to 35' - Halls - tie plug - 15 sacks
to base of cellar.

FILED
STATE CORPORATION COMMISSION

FEB 23 1960

CONSERVATION DIVISION
Wichita, Kansas

2-23-60

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

J. F. Carter, Jr. (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

522 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 19 60

My commission expires May 11, 1963

Marquette Hickey
Notary Public.



CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Booth
150 S of C NE-SW Sec. 28-30S-17W
Kiowa County, Kansas

Elevation: 2112 Kelly Bushing
Set 13 3/8" @ 374' W/275 sacks

Contractor: Rupp-Ferguson Oil Co.
Commenced: 2-1-60
Completed: 2-19-60

Figures Indicate Bottom of Formation

20	soil and rock
60	rock clay
185	blue shale
369	red bed
394	anhydrite
1031	red bed
1050	anhydrite
1500	red bed-shale and shells
2284	lime and shale
2318	lime
4009	shale and lime
4083	lime
4329	lime and shale
4523	lime
4561	lime and shale
4707	lime
4753	lime and shale
4797	lime
4846	lime and shale
4881	lime
4964	lime and shale
5100	Mississippian T.D.

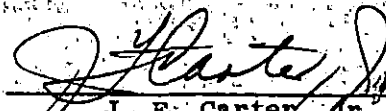
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STATE CORPORATION COMMISSION

FEB 22 1960

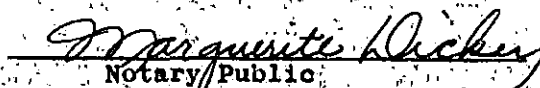
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Booth well.


J. F. Carter, Jr.

Subscribed and sworn to before me this 22nd day of February, 1960


Notary Public

My Commission Expires May 11, 1963