STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation/Commission
212 North Mark 1, Insurance Bldg.
Wighton Mark 1

WELL PLUGGING RECORD

212 North Mark t, Insurance Bldg. Wichita, Kansas	Kio	wa	Cour	ty. Sec. 19	Twp. <u>305</u> Rge. 38 WEL & 7	(<u>X</u>)_1	$\frac{7}{4}$ (w		
NORTH		E/CNW#SW#"			38 WEL & 7:	13' NSL c	of SE		
		Lease Owner Gulf Oil Corporation Lease Name R. Booth							
	Lease Name	Box 2233,	Wichita	a. Kansas		. Well No,	Τ		
		Vell (completed			Dry Hole				
i l i	Date well com				October 1	8,	1958		
	Application for	plugging filed			November 2		1958		
	, ,	plugging approv			November 2		1958		
	1	enced			November 2		19 <u>58</u>		
		leted			November 2 Dry Hole	<u> </u>	1958		
	Reason for apar	ndonment of wel	l or produci	ng tormation	DIV HOLE				
	If a producing	well is abandon	ed date of l	ast production		- 	19		
					or its agents befo				
Locate well correctly on above Section Plat	menced?		Yes	3					
e of Conservation Agent who sur	ervised plugging of thi	is well W	. L. Lac	Kamp		E072			
ucing formation	<u>. </u>	Depth to top	Botto	m	. Total Depth of `	well <u>5073</u> BTD 5032			
w depth and thickness of all wate	r, on and gas formation	as.			1.1	בנייל מבני			
IL, GAS OR WATER RECOR	DS					CASING REC	ORD		
FORMATION	GONTENT	FROM	TO	SIZE	PUT: IN	PULLED D	UT		
				8-5/8"	770'	-0-			
			ļ	5-1/2!	50721	3017'			
			<u> </u>	-		<u> </u>			
		 	+		_				
		 	1		 				
	<u> </u>	-		 	 				
			-	·	<u> </u>				
		· · · · · · · · · · · · · · · · · · ·		<u>.</u>					
						 -			
		<u> </u>		<u>-</u> -		<u> </u>			
e of Plugging Contractor	(If additional Morgan Well I	description is neces	ssary, use BAC	K of this sheet)					
ress	102 West 18t1			on, Kansas					
·									
TE OF Kansas Thomas A.		INTY OF	Sedgw employee of		_, ss. ner or operator) (of the channel	J1		
being first duly sworn on oath,		owledge of the	facts, statem	ents, and matte	ner or operator) (ers herein contain:	or the above-c	escrit		
e-described well as filed and tha	it the same are true an	nd correct. Sod	relp me God	l. 0 (ca and the ic	ng OI i		
		(Signature)	Dan	2022 174-	hito Varre				
		-	ROX		hita, Kansa (Address)	.5			
SUBSCRIBED AND SWORN TO bef	ore me this 1st	day of_	Dece) 19 <u>5</u>	8_			
(- (-					C.C. Lewis	. Notary F	Parkli-		
ommission expires 6-3-61		O TO		ECEI CORPORATION	YED \	, wotary P	avuc.		
	PLUGGI	NG		DEC 2 -		J.			

FILE SEC 19 T 30 R 17 W

BOOK PAGE 146 LINE 39

CONSERVATION DIVISION

Wichita, Kansas

WELL LOG

COMPANY: Gulf Oil Corporation

FARM: R. Booth No. 1

TOTAL DEPTH: 5,067*

COMM: 8-23-58. COMP: 10-17-58.

Sec. 19-30S-17W

Loc. C SE-SE

County - Kiowa

CASING

8-5/8" - 770° 5-1/2" - 5067°

ELEVATION

R.K.B. - 2077! Gr. - 2069!

DRILLER'S LOC

Surface Soil, Sand & Red Bed	0	330 ,
Red Bed & Sand	330	529
Sand, Shale & Shells	529	682
Red Bed	ິ 682 ^{ຕາຄ} າສຸໄໝາ ເ	962
Red Bed & Sand	962	995
Red Bed & Lime Shells	995	1361
Shale, Shells & Sand	1361	1685
	1685	1928
	1928	2314
and the second s	2314	2386
	2386	2563
	2563	2604
	2604	3435
	3435	3555
	3585	3690
	3690	3866
	3866	3890
	3890	4166
	4166	4276
	4276	4332
	4332	4502
	4502	4543
	4543	4684
	4684	4704
	4704	4824
	4824	- 4875 ···
	4875	5056
Line & Shale	5056	5067
	y 13	•

Total Depth

5067

PLUGGING

FILE SEC 19 130 R17W

BOOK PAGE 146 LINE 39

OF DECISION ON SON STORES