

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15.185.22125.0000 FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

AUG - 6 1987

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 12-6-84 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR GLOBE EXPLORATION, INC. OPERATORS LICENSE NO. 6170

ADDRESS Box 12, Great Bend, KS 67530 PHONE # (316) 792-7607

LEASE (FARM) Millies WELL NO. # 6 WELL LOCATION C W/2 NW SW COUNTY Stafford

SEC. 36 TWP. 21 RGE. 12 W  or  (W) TOTAL DEPTH 3700' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 302' CEMENTED WITH 280 SACKS

CASING SIZE 5 1/2" SET AT 3698' CEMENTED WITH 200 SACKS

PERFORATED AT 3616-3620' & 3632-38'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Stalcup PHONE # (316) 792-7607

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel G. ...  
(Operator or Agent)

DATE: 8-4-87

(V)

# GEARHART

## CEMENT BOND LOG

FILING NO.	COMPANY <u>PHILLIPS PETROLEUM COMPANY</u>	
	WELL <u>MELLIES NO. A-6</u>	
	FIELD <u>---</u>	
	COUNTY <u>STAFFORD</u>	STATE <u>KANSAS</u>
LOCATION <u>W/2 NW SW</u>		Other Services <u>NONE</u>
SEC <u>36</u> TWP <u>21S</u> RGE <u>12W</u>		

Permanent Datum <u>GL</u>	Elev. <u>1820</u>	Elev. K.B. <u>1825</u>
Log Measured from <u>KB</u>	<u>5</u> Ft. Above Permanent Datum	D.F. <u>-</u>
Drilling Measured from <u>KB</u>		G.L. <u>1820</u>

Date	<u>12-6-84</u>	Type Fluid in Hole	<u>Water</u>
Run No.	<u>One</u>	Dens.	<u>-</u>
Depth-Driller	<u>3700</u>	Visc.	<u>-</u>
Depth-Logger	<u>3653</u>	Max. Rec. Temp.	<u>-</u>
Btm. Log Interval	<u>3645</u>	Est. Cement Top	<u>2700</u>
Top Log Interval	<u>2399</u>	Equip. Location	<u>7228</u> Gt. Bend
Open Hole Size	<u>7 7/8"</u>	Recorded By	<u>Flynn</u>
CASING REC.	Size	Wt/Ft	Grade
Surface String	<u>8 5/8"</u>		Type Joint
Prot. String			Top
Prod. String	<u>5 1/2"</u>		Bottom
Liner			
			<u>Surface</u> <u>304</u>
			<u>Surface</u> <u>3698</u>

**PRIMARY CEMENTING DATA**

STRING	<u>Surface</u>	Protection	Production	Liner
Vol. of Cement	<u>200 SKS</u>		<u>RECEIVED</u>	
Type of Cement			<u>STATE COOPERATION COMPANY</u>	
Additive			<u>AUG - 6 1987</u>	
Additive by %			<u>Wichita, Kansas</u>	
Retarder				
Retarder by %				
Wt. of Slurry				
Water Loss				
Drill. Mud Type				
Drilling Mud Wt.				

State of Kansas



15.185.22125.0000

Mike Hayden Governor  
Keith R. Menley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

August 7, 1987

EXPIRES

WELL PLUGGING NOTICE

Millies #6  
C W/2 NW SW  
Sec. 36-21S-12W  
Stafford County

Globe Exploration, Inc.  
Box 12  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).