

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15.185.20852.0000 (of this well) 10/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lasmo Energy Corporation OPERATORS LICENSE NO. 4678  
P.O.Box 1365  
ADDRESS Great Bend, Kansas, 67530 PHONE # 316-792-2585

LEASE (FARM) Mueller I WELL NO. 6 WELL LOCATION NE SE SE COUNTY Stafford  
SEC. 29 TWP. 21 RGE. 12w  (S) or  (W) TOTAL DEPTH 3660' PLUG BACK TD 3592'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 268' CEMENTED WITH 225 SACKS  
CASING SIZE 5 1/2" SET AT 3659' CEMENTED WITH 425 SACKS  
3596-98', 3639-42', 3630-33', 3584-89', 3293-97', 3341-48',  
PERFORATED AT 3385-91', 3402-07', 3422-27' & 3440-44'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roger Reddig w/Lasmo Energy Corporation PHONE # (316)-792-2585  
P.O.Box 1365  
ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O.Box 347 PHONE # (316)-938-2457  
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Reddig  
(Operator or Agent)

SEP 25 1986

DATE: 9-24-86



JOHN CARLIN  
M. HALL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 25 '86

EXPIRES

September 25, 1986

WELL PLUGGING NOTICE

Mueller I-6  
NE SE SE  
Sec. 29-21S-12W  
Stafford County

Lasmo Energy Corporation  
P. O. Box 1365  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).