STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER			(of th	nis well)			
(This must be list	ed; if no API#	is avail	able, pleas	e note dril	ling compl	letion date.)	
LEASE OWNER Souther	ern States Oil Box 1365	Co. 7	<u> 45354</u>				
ADDRESS Great	t Bend, Kansas 67530			PHONE #_(792) _ 2585			
LEASE (FARM NAME)	I. Mueller #2			WEL	L NO		
WELL LOCATION CS/2	SW SE		SEC. 29	TWP. 21s	RGE. 12w	_(East)(West)	
COUNTY Stafford	County	TOTAL DE	PTH3590'	FIELD NA	ME		
OIL WELL X GAS	WELL	INPUT WE	LL	SWD WELL_	D&	άA	
WELL LOG ATTACHED WITH		TION AS R	EQUIRED?	Yes	ACO-1 fil	.ed?	
DATE AND HOUR PLUGGIN	G IS DESIRED T	O BEGIN	Immediate	1y		, 	
NAME OF COMPANY REPRE Randy Green					ING OPERAT	IONS:	
PHONE # (792)- 2585		- _					
PLUGGING CONTRACTOR	Kelso Casi	ng Pulling		<u> </u>	LICENSE	NO. 6050	
ADDRESS	Box 347 Chase. Kans	sas 67524	; 	PHO	NE # (938) - 2457	
INVOICE COVERING ASSE	SSMENT FOR PLU	GGING THI	S WELL SHOU	ILD BE SENT	TO:		
 	States Oil Co.		·				
Box 1365 ADDRESS Great Bend	l, Ks. 67530			PH0	DNE # <u>(792</u>) - 2585	
AND PAYMENT WILL BE G	UARANTEED BY A	APPLICANT	OR ACTING	AGENT.			
S	RECEIVED TATE CORPORATION CO		SIGNED:	W Mars	Ma	lea	
	'JUL 0 7 198	33	DATE: 7	Applicant	: /or Actir	ng Agent	
	CONSERVATION DIVI	SION	DATE: /	/5/83			

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25, 1983

EXPIRES

July 25, 1983

WELL PLUGGING NOTICE

I. Mueller #2 CS/2 SW SE SEC.29-21-12W Stafford Co., Ks. 3590' Kelso Casing Pulling

Southern States Oil Co. Box 1365 Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1