

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 207B
Wichita, Kansas 67202

RECEIVED
AUG 01 2002
KCC WICHITA
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15-185-12584-0000 (PLEASE TYPE FORM and File ONE Copy)

API # 04/27/1943 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *4/03*

WELL OPERATOR Energy Three, Inc. KCC LICENSE # 5430
(owner/company name) (operator's)

ADDRESS P.O. Box 255 CITY Gorham

STATE Kansas ZIP CODE 67640-0255 CONTACT PHONE # (785) 637-5321

LEASE Tipperman "B" WELL# 1 SEC. 29 T. 21s R. 12 (East/West)

C - S/2 - SE/4 - NE/4 SPOT LOCATION/OOOO COUNTY Stafford

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL C GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 300' CEMENTED WITH 210 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3581.5' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3468-76'/3445-50'/3427-31'/3401-12'/3394-98'

ELEVATION N/A T.D. 3583' PBDT 3581.5' ANHYDRITE DEPTH 675'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Unknown

If not explain why? Not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tim Scheck PHONE# (785) 637-5321

ADDRESS P.O. Box 255 City/State Gorham, KS 67640-0255

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901 *4/03*

ADDRESS P.O. Box 231, Claflin, KS 67525 PHONE # (620) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 07/31/02 AUTHORIZED OPERATOR/AGENT: *Edward J. Jernail*
(signature)



15.185.12584.0000

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Energy Three, Inc.
1430 Lelia Drive STE 200
Jackson, MS 39216-4727

August 02, 2002

Re: TEIPERMANN B #1
API 15-185-12584-00-00
CS2SENE 29-21S-12W, 3300 FSL 660 FEL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely
A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888