STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Eequired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kansas 67202

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Staff	ord County	. Sec. 5 Tv	p. 21 Rge.	11 (E) (W)
Wichita, Kansas 67202 NORTH	Location as "N	E/CNW#SW#" o	or footage from	n lines NW	SW SW	
<u> </u>	Lease Owner_	F. G.	Holl	117	·_	
	Lease Name _	John K	asselman	#1 ~ 67007		Well No
	1					
		Vell (completed a		•		
		pleted plugging filed				
		plugging approv				19
	Plugging comm	$\frac{7}{2}$	21/71			19
i j	Plugging comp	leted $7/2$	24/71			19
·	Reason for aba	ndonment of well	l or producing	formation	lepleted.	
♥						
·	1	well is abandon		_		
Locate well correctly on above			the Conserva	ition Division or	its agents befor	e plugging was com-
Locate well correctly on above Section Plat	menced?	I	Biberstei	<u> </u>		
me of Conservation Agent who superducing formation	ervised plugging of the	Denth to ton	Bottom		Cotal Depth of V	vell 3495 Feet
w depth and thickness of all water,	oil and gas formatio	ns.	Duttoin		total Deput of v	Ven ect
_		113,				
OIL, CAS OR WATER RECORD	OS				C.	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8-5/8 4 2 "	287 3494	2848
		ļ	ļ	4 ₺ "	3494	2040
		-				
				_		
	·					
<u> </u>				-		
Set 5 sacks 4 yards read		rnight plug	g at 260.	Balled f.	Luid down 1	to Olug and dur
					- P	
Blugging Con	plete.				100 C	
				FO _N	Sp Williams	
				W. P.	, \$ 2 "CO.	Con Con
	· ·			Tita	10, 19, 10	Kr.
				<u> </u>	10 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	On
					36.70	
					10 3 10 10 10 10 10 10 10 10 10 10 10 10 10	
						
			· · · · · · · · · · · · · · · · · · ·			
						
	(If addition	al description is nece	ssary, use BACK	of this sheet)		
ame of Plugging Contractor				LNC.	<u> </u>	
dress	CHI	ISE, KANSAS				
						
TATE OFK	ANSAS , CO	UNTY OFR	ICE		, ss.	
	NOEL 1 K	IIGHT (employee of	owner) or (owner)	er or operator) c	of the above-described
ll, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matters		
ove-described well as filed and tha	t the same are true s	and correct. So	help me God.		•	<u>,</u>
		(Signature)	Mar	1 km		<i></i>
			,	CHASE,		<u> </u>
	60			· · ·	ddress)	
SUBSCRIBED AND SWORN TO before	re me this281	th day of_		ıly	, 1 <u>9</u>	71 **
MARGARE	T MELCHER			L7-	· Mr.	a 1
NOTAR				1200-	. D /// 10.	ekaka.
0 A. 11-4 - 7 - 1-4-50 A SAS	Y PUBLIC	_	//	Margare	F// R	Notaru Public.
My Comm	N' PUBLIC		/_	Magasi	F// No	Notary Public.
My Comm	Y PUBLIC			Magare	:F-/////	Notary Public.

WELL LOG

Date Commenced: October 25, 1964 Date Completed: November 3, 1964

150 Sand & Clay 5701 150 Red Bed 5901 ANHYDRITE 570 -3590 - 1230 *****

Red Bed Shale Salt

1460* 1230 -Shale Shells 1685 1460 -Shale & Lime Lime - Shale 1685 -2030 Shale & Lime 2030 -2700 2700 ÷ 3010 Lime

3014 3010 -Shale

3014 -3042 Lime Shale

3135 3042 -Shale

3135 -3155 Brown Line

3155 Lime

3400 3433 3400 -Chert Shale

34451 3433 -Sand Shale

3445 -3495 Dolomite · F. G. HOLL "John Kasselman" # 1 NW SW SW Section 5-21s-11w Stafford County, Kansas

ELEVATION: 1816 K.B.

FORMATION DATA

Heebner	3010	-1194
Brown Line	3135	-1319
Lansing	3155	1339
Conglom.	3400	-1584
Simpson Sd	3433	-1617
Arbuckle	3445	-1629
RTD	3495	-1679

Set 8-5/8" SURFACE CASING: Casing at 287' with 225 sacks cement.

PRODUCTION CASING: Set 42" casing at 3494' with 75 sacks Pozmix with salt

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss.

L. O. Chubb of lawful age does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 9th day of November, 1964.

Clair E. Stimson NORARY PUBLIC

My Commission Expires:

June 24, 1967

REĈEIVED STATE CORPORATION COMMISSION

JUL 1 4 1971

CONSERVATION DIVISION Wichita, Kansas