

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

2-25

API NUMBER 15-097-20,821-00.00

LEASE NAME Burkhall

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-33 A

400' FEL and 660' FNL of SW/4
Ft. from S Section Line

SW/4 Ft. from E Section Line

SEC. 33 TWP. 30S RGE. 18W (E) or (W)

COUNTY Kiowa

LEASE OPERATOR Graham Michaelis

ADDRESS Box 769 Woodward, Oklahoma 73802

PHONE# (405) 256-6491 OPERATORS LICENSE NO. 5134

Date Well Completed 1981

Character of Well Oil

Plugging Commenced 2-20-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-25-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi - Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation Mississippi Depth to Top _____ Bottom T.D. 5115

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 13 3/8 | 321 | none |
| | | | | 8 5/8 | 798 | none |
| | | | | 4 1/2 | 5114 | 4120 |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Pump 25 sks. of cement @ 4712

Pump 30 sks. of cement @ 1020 Pump 40 sks. of cement @ 820

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

MAR 2 85

STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION
Wichita, Kansas

Jack L. Yinger, Vice President (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Yinger

(Address) Jack L. Yinger, Vice President
P. O. Box 247, Wichita, Ks. 67201

MAR 22 1985

SUBSCRIBED AND SWORN TO before me this 25th day of March, 19 85

My Commission Expires:

Aldine M. Johnson
Notary Public
ALDINE M. JOHNSON
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires:
3-19-89