## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas   |   | Kiowa   | Count                              | y. Sec.20         | rwp. 30 Rge.                                     | 20 (E) W  | _(W)  |  |  |
|--|---|---|------------------------------------|-------------------|--|---|---|--|--|
| NORTH  |   | E/CNW#SW#"  | or footage fro                     | m lines C S       | W NE   |   | <u>`                                   </u> |  |  |
|  | Lease Owner<br>Lease Name   | Lorimor   |                                    |                   | y, Inc.  |   |   |  |  |
|  | Office Address.   | Wichita,  |                                    |                   |  | Well No   |   |  |  |
|  | i i   |   |                                    | r Dry Hole)       |  |   |   |  |  |
|  | 6   | pleted  |                                    |                   |  |   | 9   |  |  |
|  | •   | plugging filed_   |                                    |                   |  |   | 9   |  |  |
|  |   | Application for plugging approved 19 Plugging commenced 8-17-65 |                                    |                   |  |   |   |  |  |
| 1 !  | Plugging comp   | Plugging completed 8-21-65                                      |                                    |                   |  |   |   |  |  |
|  | Reason for aba  | ndonment of we  | l or producing                     | g formation       | Depleted.  | <del></del>   |   |  |  |
|  |   | well is shandon   | ad data of la                      |                   |  |   |   |  |  |
|  |   |   |                                    | _                 | or its agents befor                              |   |   |  |  |
| Locate well correctly on above<br>Section Plat   | menced?Y  | es  |                                    |                   |  |   |   |  |  |
| Name of Conservation Agent who sup   |   |   |                                    |                   | m . 1 p . 1 f s                                  | Vell 5292   |   |  |  |
| Producing formation  Show depth and thickness of all water   |   |   | Botton                             | <u> </u>          | Total Depth of V                                 | Vell  | Feet  |  |  |
|  |   |   |                                    |                   | _  |   |   |  |  |
| OIL, CAS OR WATER RECORD   | DS  | ·   | <del></del>                        | <del></del> -     | C  | ASING RECO  | ORD   |  |  |
| FORMATION  | CONTENT   | FROM  | то                                 | SIZE              | PUT IN   | PULLED ON.  | <u>r</u>                                    |  |  |
|  | <del> </del>  |   |                                    | 8-5/8"<br>5-1/2"  | 528°<br>5296°                                    | None<br>4264  |   |  |  |
|  | <u> </u>  |   |                                    | J-±14             | 1  | 7207  |   |  |  |
|  |   |   |                                    |                   |  |   |   |  |  |
|  |   | <u> </u>  | <del> </del>                       | <del> </del>      | ,  |   |   |  |  |
| Arradon de la companya del companya de la companya del companya de la companya de |   | <u> </u>  |                                    |                   | <del>                                     </del> | / <del>**</del> * * * * * * * * * * * * * * * * * * |   |  |  |
|  |   |   |                                    |                   |  | -   |   |  |  |
| 5 sacks of<br>set rock 7<br>290'. Ma   | ole to plug ba<br>f cement @ 515<br>bridge from 30<br>udded hole to<br>cement to base | 0' with du<br>0' to 290'<br>40', set r                          | mp bailer<br>and dump<br>ock bridg | Pulled ed 25 sach | 5 casing,  | ·   |   |  |  |
|  |   |   |                                    |                   |  |   |   |  |  |
|  |   |   |                                    |                   |  |   |   |  |  |
|  |   | <u>.                                      </u>                  |                                    |                   | ORPURATION COM                                   | AMISSION -  |   |  |  |
|  |   |   |                                    |                   | SEP 2 190-                                       |   |   |  |  |
| PLUGGING   | COMPLETE.   |   |                                    |                   | <del>-0</del>                                    |   |   |  |  |
| <del></del>  | <del></del>   |   |                                    | -CONSE            | RVATION DIVI                                     | 5   |   |  |  |
|  |   |   |                                    |                   | ichita, Kansas                                   | SION  |   |  |  |
|  |   |   |                                    |                   |  |   |   |  |  |
| Name of Plugging ContractorI   | KNIGHT CASING CHASE, KANSAS   | I description is nece<br>PULLING COI                            | ssury, use BACK<br>IPANY           | ( of this sheet ) |  |   |   |  |  |
| Address  |   |   |                                    |                   |  |   |   |  |  |
| STATE OF   | KANSAS COU  | 7W17 OF   | ICE<br>employee of                 | owner) or (XXX    | _, SS.   | of the above-de                                     | escribad                                    |  |  |
| well, being first duly sworn on oath,<br>above-described well as filed and tha   | says: That I have kn<br>it the same are true a:                                       | nowledge of the   | facts, stateme                     | ents, and matte   | rs herein containe                               | ed and the log                                      | of the                                      |  |  |
|  |   | (Signature)   |                                    | 20ch              | Lugh   | <u> </u>  |   |  |  |
|  |   |   |                                    |                   | ase, Kansas                                      |   |   |  |  |
| Subscribed and Sworn to befo   | ore me this 24t:  | hday of_  |                                    |                   | (Address)<br>igust 1965                          | - <del></del>                                       |   |  |  |
|  |   | uay 01_   | <u>-</u>                           | Mill              | -,   | <u> </u>  |   |  |  |
| My commission expires May 20   | 0, 1968   |   |                                    | 18 files          | on y 110   | Notary Pu   | ıblic.                                      |  |  |
|  |   |   |                                    |                   |  |   |   |  |  |

## DRILLERS LOG

No. 1 Lorimor "B"

CASING RECORD:

COMPANY:

DRILLERS PRODUCTION CO., INC. DESCRIPTION:

8 5/8" @ 528.37'

CONTRACTOR: Red Tiger Drilling Co.

C SW NE

w/425 sx cement

20-30S-20W Kiowa Co., Ks.

5 1/2" @ 5296'

w/200 sx cement

COMPLETED: May 20, 1965

COMMENCED: May 2, 1965

ELEVATION: 2283 DF

2286 RB

TOTAL DEPTH: 5296'

| Shale & Shells       1265       1700       3EP 2 1965         Shale Salt & Shells       1700       2140       CONSERVATION                          | FORMATION  | FROM  | OT   | REMARK S  |
|---|--|---|--|---|
| Shale & Lime       2300       3980         Lime       3980       4370         Lime & Shale       4370       4513         Lime       4513       5296 | Shale & Redbed w/Sand Streaks Anhydrite Shale Redbed Redbed & Shells Shale & Shells Shale Salt & Shells Shale & Lime Lime Lime & Shale | 140<br>450<br>468<br>535<br>625<br>1265<br>1700<br>2140<br>2300<br>3980<br>4370 | 450<br>468<br>535<br>625<br>1265<br>1700<br>2140<br>2300<br>3980<br>4370<br>4513 | SEP 2 1985  CONSERVATION DIVISION Wichita, Kansas |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 21st day of May, 1965.

Qean Nollas)
tary Public

My Commission Expires:

5-22-66