

15.097.20908.00.00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 22 TWP. 30S RGE. 18W E/W
Location as in quarters or footage from lines:
C NE SE

Locate Well
correctly on above
Section Platt.

Lease Owner M.L. Brown Co.
 Lease Name ALTON UNRUH 'B' Well No. 4
 Office Address 200 Sutton Place, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 10/22/82
 Application for plugging filed 10/22/82
 Plugging commenced 10/22/82
 Plugging completed 10/22/82
 Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Dodge City District Office.

Producing formation _____ Depth to top _____ bottom _____ T.D. 5242'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 1320' with 70 sx.
Set 2nd plug @ 570' with 40 sx.
Set 3rd plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole, 10 sx. in Mousehole.
50-50 posmix, 4% gel, 3% c.c.
Plug was down @ 8:00 a.m., 10/22/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October, 19 82

My Commission expires: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
Terry

NOV 2 1982

CONSERVATION DIVISION
Wichita, Kansas

