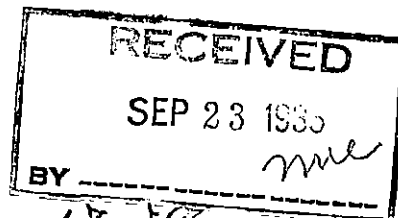


9-23-35

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

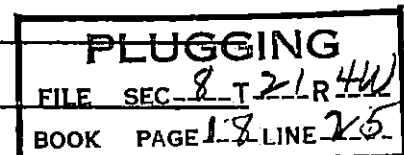
File No. 17-29Location NW 1/4 NE 1/4Sec. 8 Twp. 21 Rge. 4W.

I have today completed supervision of plugging of

Well No. One Lease A. SchumacherOperator Hinkley-Hoffman & SonsField Lawrence County McPhersonTotal Depth 3992 Feet.

(Describe briefly the manner in which well was plugged)

Filled with mud from 3992 to
3500 ft. Cement plug set 50 ft
below surface of hard hole
covered top with cement



Expense incurred as follows:

Date 9-14 *Day 1/4 Mileage 37Date 9-19 *Day 1/4 Mileage 37Date 9-22 *Day 1/4 Mileage 7Hotel, meals, etc. \$ 3.14

*Show as 1/4, 2/4, 3/4, or 4/4.

E. T. Alexander
Conservation Agent.

P. O. McPherson Date 9-22-35