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KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 EPORT

STATE CORPORATION COMMISSION

JAN5 1969

CONSERVATION DIVISION

IVICHILA, KANSAS

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|-------------------|------------------------|--|----------------|---------------------------------------|
| Operator's Full l | NameI | Pat Simmons | | · · · · · · · · · · · · · · · · · · · |
| Complete Address_ | 5252 N. Broadway, V | Wichita, Kansas | 67219 | |
| Lease Name | Engelland | · · · · · · · · · · · · · · · · · · · | Well No | 2 |
| Location | NW NW SE | Sec. | 5 Twp. 21 Rg | e. 6 (E) (W) $\frac{X}{X}$ |
| County | Rice | | Total Depth | 3508* |
| Abandoned Oil Wel | ll X Gas Well | Input Well | SWD Well | 1D & A |
| Other well as her | reafter indicated | ······································ | | · |
| Plugging Contract | tor Art Lamb Casing P | ulling Co. | | |
| Address 2809 Kin | g. Hutchinson, Kansas | | License No | o. 440 |
| Operation Complet | ted: Hour 9:30 AM | | Month December | or Year 1969 |
| The above well wa | as plugged as follows: | | | |
| Hole filled wit | h sand to 3490° and ce | emented with 5 s | sacks coment. | · · · · · · · · · · · · · · · · · · · |
| Hole bailed to | 165 . Rock bridge set | from 165° to | 155 and hole | comented with 25 |
| sacks coment. | Hole filled with mud t | to 40° Rock bi | ridge set from | 40 to 30 and |
| hole cemented to | base of cellar with | 10 sacks coment | t | |
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| I hereby certify | that the above well wa | as plugged as he | erein stated. | |
| IMV | OICED | Signe | ed: Willing | I Toman |
| DATE | VIUED | · | Well Pluggii | Supervisor |