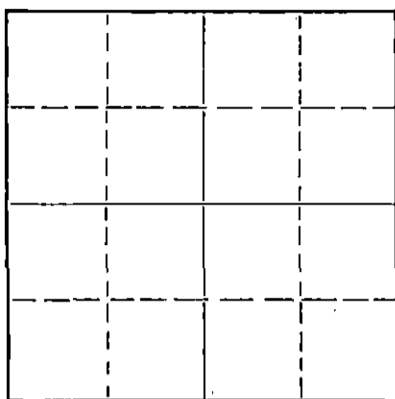


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 19 Twp 21S Rge. 13 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NE SE NW
Lease Owner Don W. Jones
Lease Name Pundsack "B" Well No. 1
Office Address 1012 Daniel Bldg, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-28 19 54
Application for plugging filed 9-28 19 54
Application for plugging approved 9-28 19 54
Plugging commenced 9-28 19 54
Plugging completed 9-28 19 54
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production --- 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3711 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		351'	8 5/8"	Surface casing cemented with sacks 1% jel, sacks Calcium	225 2 Chloride		
		No oil string.					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug at 250' with 15 sacks cement
mixed and poured through drill pipe.
Hole filled to 40'. Top plug at 40'
with 5 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thunderbird Drilling, Inc.
Address 1311 Union Nat'l Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Charles W. Aikins, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles W. Aikins, Jr.
1311 Union Nat'l Bank Bldg, Wichita,
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of September, 1954

My commission expires August 25, 1956

Lita Delm
Notary Public.

PLUGGING
FILE SEC 19 21 R 13w
BOOK PAGE 28 LINE 1

RECEIVED
STATE CORPORATION COMMISSION
OCT 1 1954 10-1-54
CONSERVATION DIVISION
Wichita, Kansas

PUNDSACK "B" #1

LOCATION: NE SE NW
 Sec. 19, 21.S, 13.W
 Stafford County, Kansas
 Commenced: 9-15-54
 Completed: 9-28-54

CONTRACTOR: Thunderbird Drilling, Inc.
 1311 Union Nat'l Bank Bldg.
 Wichita, Kansas

SURFACE CASING: 351' 8 5/8" casing cemented
 with 225 sacks, 1% jel,
 2 sacks Calcium Chloride

OIL STRING: None

WELL LOG

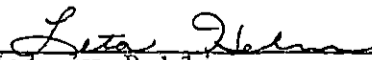
0 - 250	Sand
250 - 351	Shale
351 - 807	Shale
807 - 835	Anhydrite
835 - 1545	Shale and shells
1545 - 1650	Lime and shale
1650 - 1785	Lime
1785 - 1805	Shale and lime
1805 - 2030	Lime
2030 - 2135	Brown Lime
2135 - 2365	Lime
2365 - 2710	Shale and shells
2710 - 2980	Shale and lime
2980 - 3263	Lime
3263 - 3335	Shale and lime
3335 - 3360	Shale
3360 - 3580	Lime
3580 - 3616	Lime and shale
3616 - 3626	Lime and Chert
3626 - 3653	Chert
3653 - 3685	Shale and sand
3685 - 3702	Shale and lime
3702 - 3711	Lime
3711	Rotary Total Depth

The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #1 Pundsack "B" as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.


 Charles W. Aikins, Jr., Pres.

Subscribed and sworn to before me
this 30th day of September, 1954.


 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

My commission expires:
August 25, 1956

OCT - 1 1954

PLUGGING
 CONSERVATION DIVISION
 WICHITA, KANSAS
 FILE SEC 19 T 21 R 13 40
 BOOK PAGE 68 OF 1