STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

and the said

WELL PLUGGING APPLICATION FORM

| Well Lo. NE4 NE4 SE4 Sec. 22 | Twp. 285] | Rge | _(E) <u>18(</u> W)_ | |
|-------------------------------------------------|---------------------|------------|-----------------------|--------------|
| Field Name (if any) | | | | |
| Lease (Fam Name) Johnson | W | ell No | ν | |
| Was well log filed with application? | ttached no | t, explai | n circumsta | nces |
| and give availa | ional shee | t if nece | ssary) | |
| | · | | | |
| | 1 | | | |
| Date and hour plugging is desired to | begin <u>6:</u> | 00 A.M. Ju | me 27, 1944 | , ——— |
| Plugging of the well will be done in | accordance | with the | Rules and l | Reg- |
| ulations of the State Corporation Com | mission, o | r with th | e app rov al (| of |
| the following exceptions: Explain ful | ly any exce | eptions d | esired(Use | an |
| additional sheet if necessary) | - | | | |
| | | | | |
| | | | 7-15- | -44 |
| Name of the person on the lease in cha | arge of we | ll for ow | ner | |
| Jimmie Austin Address Box 455 | Greensburg | " " | 1998 Y 17 | |
| Name of well owner or Acting Agent | Viersen & C | Cochran | W. I Shirt | · |
| Address P. O. Box 280, Okmulgee, Oklahoma | 1 | , | Carry Sign |] |
| Invoice covering assessment for plugg | ing this w | ell shoul | d be sent to | o: |
| Viersen & Cochran Address P. O. | I_{X^1} I_{X^2} | **** | المستعملية المستعملية | |
| and payment will be guaranteed by app | licant. | | | |
| PILUCGINIC 1844 FILE 22.28.1844 BOOK MARIE 13 | ocerator o | Moc. | Agent Agent | |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA 2, KANSAS

June 20, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Johnson
Description NEC SE 22-28-16W
County Kiowa
File 122-13

Vierson & Cochran Box 280 Okmulgoo, Oklahoma

Centlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. J. Color

NOTICE:

Eldon R. Petty Great Send, Kansas