

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

Well was #2 B

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-21,429 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

6/03

WELL OPERATOR F.G. Holl Company, L.L.C. KCC LICENSE # 5056
(owner/company name) (operator's)
ADDRESS 9431 E. Central, Suite 100 CITY Wichita

STATE Kansas ZIP CODE 67206-2543 CONTACT PHONE # (316) 684-8481

LEASE RENOLLET "B" WELL# 5 SEC. 5 T. 21S R. 6 (East/West)

S/2 - S/2- NW SPOT LOCATION/OQQO COUNTY Rice

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 210' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3544' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3464' - 3502' OA Mississippi

ELEVATION 1669'KB T.D. 3545' PPTD N/A ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, cement and plug according to KCC specifications.

RECEIVED
JUN 12 2003

(If additional space is needed attach separate page)

KCC WICHITA

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? NO well log in well file. Well was purchased from Sher-lon Corporation

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long PHONE# (620) 793-0195/(620) 786-5783 (cell)

ADDRESS P.O. BOX 158 City/State Belpre, KS. 67519

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925
(company name) (contractor's)

ADDRESS 410 West Main, Lyson, KS. 67554 PHONE # 620 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not known

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 06/11/2003 AUTHORIZED OPERATOR/AGENT: Loveness Mpanje
(signature)

8/03


KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Holl, F.G., Company L.L.C.
9431 E Central, Suite 100
Wichita, KS 67206

June 13, 2003

Re: RENOLLET B #5.
API 15-159-21429-00-00
S2S2NW 5-21S-6W, 1980 FNL 1320 FWL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely



David P. Williams
Production Supervisor