ALVIN F. GRAUERHOLZ Commissioner

4081. C. LONDERHOLM Gen. Countel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

FAYMOND B. HARVEY

NARRY G. WILES

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## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg, 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

November 4, 1964

STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2. Kansas

Covernor

Chairman

Commissioner

Dear Sir:

Secretary

NOV 9 1964

Conservation Division Wichita, Kansas

Mr. Wayne Dobbs of Vaughan Drilling, Inc. has this date requested permission to plug the following described well: Mr. Dobbs guarantees payment of the plugging fee. Operator's full Name: Burch Exploration, Ltd. Complete Address: 1011 Union Center, Wichita, Kansas Well No. 1 Lease Name: Buller Location: SE SE NW Sec. 14 Twp. 21 Rge. 4 (X) (W) X County Mc Pherson Total Depth 3913 Oil Well Gas Well \_\_ Input Well\_\_ SWD Well \_\_ D & A X Lost Hole Mr. Dobbs was instructed to plug the well as follows: Fill hole with mud to 2001. Push plug and 1 sack hulls to 200; and cement hole with 25 sacks through drill pipe. Fill hole with mud to 40. Push plug and 2 sack hulls to 40' and cap hole with 10 sacks cement. \_\_\_\_\_\_ Bridge rathole, and cement with 2 sacks.

Very truly yours.

Conservation Division Agent