Form CP-2



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

J. Lewis Brock Administrator



State Corporation Commission

CONSERVATION DIVISION

(Oil,,Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: of Union Drlg., Co., Inc. has this Mr. Brown date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: F.& M. Oil Co., Inc. Complete Address: 422 Union Center, Wichita, Ks. 67202 Well No. 1 Lease Name: Hoeme Location: NE NW Sec. 28 Twp. 28s Rge. 18 (E) (W) W County: Kiowa Total Depth 5020 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole was instructed to plug the well as follows: 447'_8 5/8" casing W/375 sax cement. Set 40 sax cement at 420' & at 240'. Bridge at 40' & 10 sax cement to 5' below <u>r w</u>idsgina Gl. 5 sax in rat hole. Cemented by Sun. CONSERVATION: DIVISION Wichita, Kansas Very truly yours,

Conservation Division Agent